# Highland Meadows II <br> Community Development District 

## Meeting Agenda

## April 12, 2022

Agenda

# Highland Meadows II Community Development District 

219 E. Livingston St., Orlando, Florida 32801
Phone: 407-841-5524 - Fax: 407-839-1526
April 5, 2022

## Board of Supervisors

Highland Meadows II Community
Development District
Dear Board Members:
The regular meeting of the Board of Supervisors of the Highland Meadows II Community Development District will be held Tuesday, April 12, 2022 at 2:30 PM at The Holiday InnWinter Haven, 200 Cypress Gardens Blvd., Winter Haven, FL 33880.

Those members of the public wishing to attend the meeting can do so using the information below:
Zoom Video Link: https://us06web.zoom.us/j/88622805377
Zoom Call-In Information: 1-646-876-9923
Meeting ID: 88622805377

Following is the advance agenda for the meeting:

## Board of Supervisors Meeting

1. Roll Call
2. Public Comment Period ( ${ }^{1}$ Speakers may also submit questions via phone or email to the District Manager prior to the beginning of the meeting)
3. Approval of Minutes of the March 8, 2022 Board of Supervisors Meeting
4. Consideration of Resolution 2022-02 Approving the Proposed Fiscal Year 2022/2023 Budget and Setting the Public Hearing to Adopt the Budget
5. Consideration of Resolution 2022-03 Approving the Use of Electronic Documents and Signatures
6. Staff Reports
A. Attorney
B. Engineer

[^0]C. Field Manager's Report
i. Consideration of Phase 3 Tract A Irrigation Quotes (to be provided under separate cover)
D. District Manager's Report
i. Approval of Check Register
ii. Balance Sheet and Income Statement
iii. Announcing General Election Qualifying Period (Starting 12:00 PM Monday, June 13, 2022 and Ending 12:00 PM Friday, June 17, 2022)
7. Supervisors Requests
8. Public Comments
9. Adjournment

Minutes

# MINUTES OF MEETING <br> HIGHLAND MEADOWS II COMMUNITY DEVELOPMENT DISTRICT 

The regular meeting of the Board of Supervisors of the Highland Meadows II Community Development District was held on Tuesday, March 8, 2022 at 2:30 p.m. at the Holiday Inn, 200 Cypress Gardens Blvd., Winter Haven, FL.

Present and constituting a quorum:

Christopher Lopez
Brian Walsh
Kristen Anderson

Vice Chairman
Assistant Secretary
Assistant Secretary

Also, present were:
Jill Burns
Meredith Hammock
Roy Van Wyk by Zoom
Alan Rayl
Marshall Tindall
District Manager, GMS

Clayton Smith
Alex Gould by Zoom
KE Law Group
KE Law Group
Rayl Engineering
GMS
GMS
Reserve Advisors

The following is a summary of the discussions and actions taken at the March 8, 2022 Highland Meadows II Community Development District's Board of Supervisors Meeting.

## FIRST ORDER OF BUSINESS

## Roll Call

Ms. Burns called the meeting to order and stated that the Supervisors listed above were in attendance, constituting a quorum.

## SECOND ORDER OF BUSINESS

Public Comment Period
Ms. Burns stated that this portion of the agenda was for residents who had any comments on agenda items listed. Hearing no public comments, the next item followed.

THIRD ORDER OF BUSINESS
Approval of Minutes of the December 14, 2021 Board of Supervisors Meeting

Ms. Burns presented the minutes of the December 14, 2021 Board of Supervisors meeting and asked for any comments, corrections, or additions to the minutes. Hearing none, she asked for a motion to approve.

On MOTION by Mr. Walsh, seconded by Ms. Anderson, with all in favor, the Minutes of the December 14, 2021 Board of Supervisors Meeting, were approved.

## FOURTH ORDER OF BUSINESS

Presentation of Reserve Study from Reserve Advisors
Ms. Burns stated that Alex Gould was in attendance via Zoom regarding this presentation.
Mr. Gould gave an overview of the Reserve Study to the Board. He emphasized that a reserve item was considered as anything the community owns that has a predictable useful life. Mr. Gould also stated that roads and sidewalks were important topics in this report. He stated that it was recommended in the report that $\$ 395,000$ go into reserves and continuing that with inflation for the next 30 years.

Ms. Burns stated to the Board that this can be used as a guide for budgeting and does not have to be strictly followed. Mr. Gould stated that if the Board had any questions or issues, that the Board has 6 months to revise the data in the report.

## FIFTH ORDER OF BUSINESS

## A. Series 2016, Assessment Area 3 Project

B. Series 2016, Assessment Area 4 Project

Ms. Burns stated that the District is required to demonstrate that they do not earn more interest than they pay. She stated that on page 4 of the reports, it shows a negative arbitrage amount which means they do not earn more interest. The report is required annually.

On MOTION by Mr. Lopez, seconded by Ms. Anderson, with all in favor, the Series 2016 Assessment Area 3 and 4 Projects, were approved.

SIXTH ORDER OF BUSINESS
Discussion Regarding Phase 3 Empty
Tract (requested by Supervisor Anderson)
Ms. Burns stated that Ms. Anderson would review this.

Ms. Anderson stated that they had the fence up and that they needed to discuss the next steps. Ms. Anderson brought up irrigation of the tract, and Mr. Smith agreed that irrigation would be a good idea.

## SEVENTH ORDER OF BUSINESS

## Staff Reports

## A. Attorney

Ms. Hammock stated she had nothing to report.

## B. Engineer

Mr. Rayl asked if the stormwater needs analysis report was added onto the agenda. He went over the requirements for the report and recommended that the Board budget $\$ 10,000$ for that report to be completed. He stated that the report had to be done every five years and that after the first report is complete, the future reports should be easier to complete.

## C. Field Manager's Report

Mr. Smith summarized the Field Manager's report for the Board.
i. Consideration of Surplus of Existing Pool Furniture

Mr. Smith stated that new furniture was coming soon, so they needed to clear space for that and get rid of old furniture.

On MOTION by Ms. Anderson, seconded by Mr. Lopez, with all in favor, the Surplus of Existing Pool Furniture, was approved.

The Board asked if residents could come pick up the old furniture. Ms. Hammock explained some Florida statutes regarding surplus furniture. She stated that they could go the donation route, but that per the Florida statute, it would need to be offered to a private non-profit.

## D. District Manager's Report

i. Approval of Check Register

Ms. Burns stated the check register from December 8, 2021 through February 28, 2022 was in the Board agenda package. The total was $\$ 1,340,276.93$. She asked for a motion to approve.

On MOTION by Ms. Anderson, seconded by Mr. Lopez, with all in favor, the Check Register, was approved.

## ii. Balance Sheet and Income Statement

Ms. Burns stated that the financials through October 31 ${ }^{\text {st }}$ were in the packet for the Board's review and no action needed to be taken.

## EIGHTH ORDER OF BUSINESS

## Closed Session of Board Discussion Regarding Security

Ms. Burns stated that there would be a closed session regarding security and this is allowed under Florida statutes to discuss security items such as hours and procedures that do not need to be in public record.

## NINTH ORDER OF BUSINESS

## Supervisors Requests

There being none, the next item followed.

## TENTH ORDER OF BUSINESS

Public Comments
There being none, the next item followed.

## ELEVENTH ORDER OF BUSINESS

## Adjournment

The meeting was adjourned.
On MOTION by Mr. Lopez, seconded by Ms. Anderson, with all in favor, the meeting was adjourned.

Section IV

RESOLUTION 2022-02


#### Abstract

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE HIGHLAND MEADOWS II COMMUNITY DEVELOPMENT DISTRICT APPROVING PROPOSED BUDGETS FOR FISCAL YEAR 2022/2023 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.


WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors ("Board") of the Highland Meadows II Community Development District ("District") prior to June 15, 2022, proposed budgets ("Proposed Budget") for the fiscal year beginning October 1, 2022 and ending September 30, 2023 ("Fiscal Year 2022/2023"); and

WHEREAS, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE HIGHLAND MEADOWS II COMMUNITY DEVELOPMENT DISTRICT:

1. PROPOSED BUDGET APPROVED. The Proposed Budget prepared by the District Manager for Fiscal Year 2022/2023 attached hereto as Exhibit A is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.
2. SETTING A PUBLIC HEARING. A public hearing on said approved Proposed Budget is hereby declared and set for the following date, hour and location:

| DATE: | Tuesday, July 12, 2022 |
| :--- | :--- |
| HOUR: | $2: 30$ PM |
| LOCATION: | Holiday Inn—Winter Haven <br> 200 Cypress Gardens Blvd. <br> Winter Haven, FL 33880 |

3. TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERALPURPOSE GOVERNMENTS. The District Manager is hereby directed to submit a copy of the Proposed Budget to the City of Davenport and Polk County at least 60 days prior to the hearing set above.
4. POSTING OF PROPOSED BUDGET. In accordance with Section 189.016, Florida Statutes, the District's Secretary is further directed to post the approved Proposed Budget
on the District's website at least two days before the budget hearing date as set forth in Section 2, and shall remain on the website for at least 45 days.
5. PUBLICATION OF NOTICE. Notice of this public hearing shall be published in the manner prescribed in Florida law.
6. SEVERABILITY. The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.
7. EFFECTIVE DATE. This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 12 ${ }^{\text {TH }}$ DAY OF APRIL 2022.

ATTEST:
HIGHLAND MEADOWS COMMUNITY DEVELOPMENT DISTRICT

By: $\qquad$
Its: $\qquad$

# Highland Meadows II 

Community Development District

Proposed Budget<br>FY 2023

## Table of Contents

$\qquad$

3-7

8 $\qquad$
Capital Reserve Fund

9 $\qquad$ Debt Service Fund Series 2014 - Area 1
$\qquad$ Amortization Schedule Series 2014 - Area 1

11 $\qquad$ Debt Service Fund Series 2014 - Area 2
$\qquad$
Amortization Schedule Series 2014 - Area 2
$\qquad$

Amortization Schedule Series 2016 - Area 3

## Table of Contents

17 Debt Service Fund Series 2017 - Area 4BC
$\qquad$

19 $\qquad$ Debt Service Fund Series 2017 - Area 5
$\qquad$ Amortization Schedule Series 2017 - Area 5

## Highland Meadows II

Community Development District

Proposed Budget<br>General Fund

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2022 | $2 / 28 / 22$ | 7 Months | $9 / 30 / 22$ | FY2023 |

## Revenues

| Special Assessments | $\$$ | 851,732 | $\$$ | 845,161 | $\$$ | 6,571 | $\$$ | 851,732 | $\$$ | 851,732 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| Interest Income | $\$$ | - | $\$$ | 77 | $\$$ | 108 | $\$$ | 186 | $\$$ | - |
| Other Revenue | $\$$ | - | $\$$ | 8,455 | $\$$ | - | $\$$ | 8,455 | $\$$ | - |
| Carryforward Surplus | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | 70,744 |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Revenues | $\mathbf{8 5 1 , 7 3 2}$ | $\mathbf{8}$ | $\mathbf{8 5 3 , 6 9 3}$ | $\mathbf{\$}$ | $\mathbf{6 , 6 7 9}$ | $\mathbf{8}$ | $\mathbf{8 6 0 , 3 7 2}$ | $\mathbf{\$}$ | $\mathbf{9 2 2 , 4 7 6}$ |  |

## Expenditures

| General \& Administrative |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Supervisor Fees | \$ | 12,000 | \$ | 1,800 | \$ | 7,000 | \$ | 8,800 | \$ | 12,000 |
| Public Official Insurance | \$ | 2,861 | \$ | 2,692 | \$ | - | \$ | 2,692 | \$ | 3,029 |
| Trustee Services | \$ | 25,000 | \$ | 8,178 | \$ | 20,526 | \$ | 28,705 | \$ | 25,000 |
| District Management Fees | \$ | 36,050 | \$ | 15,021 | \$ | 21,029 | \$ | 36,050 | \$ | 42,000 |
| Information Technology | \$ | 1,800 | \$ | 750 | \$ | 1,050 | \$ | 1,800 | \$ | 1,800 |
| Website Maintenance | \$ | 1,200 | \$ | 500 | \$ | 700 | \$ | 1,200 | \$ | 1,200 |
| Engineering | \$ | 6,000 | \$ | 986 | \$ | 13,500 | \$ | 14,486 | \$ | 6,000 |
| Dissemination Agent | \$ | 7,000 | \$ | 4,167 | \$ | 4,083 | \$ | 8,250 | \$ | 8,000 |
| Arbitrage | \$ | 1,800 | \$ | 1,800 | \$ | - | \$ | 1,800 | \$ | 1,800 |
| District Counsel | \$ | 25,000 | \$ | 9,241 | \$ | 14,583 | \$ | 23,824 | \$ | 25,000 |
| Assessment Administration | \$ | 5,000 | \$ | 5,000 | \$ | - | \$ | 5,000 | \$ | 5,000 |
| Audit Fees | \$ | 3,685 | \$ | - | \$ | 3,685 | \$ | 3,685 | \$ | 3,825 |
| Telephone | \$ | 100 | \$ | - | \$ | 58 | \$ | 58 | \$ | 100 |
| Postage \& Shipping | \$ | 1,000 | \$ | 228 | \$ | 583 | \$ | 811 | \$ | 1,000 |
| Copies | \$ | 1,000 | \$ | 52 | \$ | 583 | \$ | 636 | \$ | 1,000 |
| Office Supplies | \$ | 500 | \$ | 16 | \$ | 292 | \$ | 307 | \$ | 500 |
| Legal Advertising | \$ | 7,500 | \$ | 340 | \$ | 4,700 | \$ | 5,040 | \$ | 7,500 |
| Miscellaneous | \$ | 5,000 | \$ | 246 | \$ | 490 | \$ | 736 | \$ | 2,500 |
| Dues, Licenses \& Fees | \$ | 175 | \$ | 175 | \$ | - | \$ | 175 | \$ | 175 |
| Total General \& Administrative | \$ | 142,671 | \$ | 51,191 | \$ | 92,864 | \$ | 144,055 | \$ | 147,429 |
| Operation \& Maintenance |  |  |  |  |  |  |  |  |  |  |
| Field Expenditures |  |  |  |  |  |  |  |  |  |  |
| Field Management | \$ | 15,450 | \$ | 6,438 | \$ | 9,013 | \$ | 15,450 | \$ | 16,223 |
| General Insurance | \$ | 2,537 | \$ | 2,387 | \$ | - | \$ | 2,387 | \$ | 4,373 |
| Irrigation Repairs | \$ | 16,000 | \$ | 4,287 | \$ | 9,333 | \$ | 13,621 | \$ | 16,000 |
| General Repairs \& Maintenance | \$ | 5,000 | \$ | 2,745 | \$ | 2,917 | \$ | 5,662 | \$ | 20,000 |
| Landscape Maintenance | \$ | 212,000 | \$ | 80,140 | \$ | 112,000 | \$ | 192,140 | \$ | 192,000 |
| Landscape Replacement \& Tree/Palm Services | \$ | 75,230 | \$ | 12,564 | \$ | 17,590 | \$ | 30,154 | \$ | 50,000 |
| Fertilization | \$ | 36,000 | \$ | 12,377 | \$ | 20,374 | \$ | 32,751 | \$ | 36,000 |
| Streetlights | \$ | 60,000 | \$ | 20,982 | \$ | 33,328 | \$ | 54,309 | \$ | 60,000 |
| Sidewalk \& Asphalt Maintenance | \$ | 6,000 | \$ | - | \$ | 3,500 | \$ | 3,500 | \$ | 6,000 |
| Contingency | \$ | 10,000 | \$ | 11,373 | \$ | 2,000 | \$ | 13,373 | \$ | 15,000 |
| Subtotal Field Expenditures | \$ | 438,217 | \$ | 153,292 | \$ | 210,053 | \$ | 363,346 | \$ | 415,595 |

## Highland Meadows II

## Community Development District

## Proposed Budget <br> General Fund

| Description | Adopted <br> Budget <br> FY2022 |  | $\begin{aligned} & \text { Actuals } \\ & \text { Thru } \\ & 2 / 28 / 22 \end{aligned}$ |  | Projected <br> Next <br> 7 Months |  | $\begin{gathered} \text { Projected } \\ \text { Thru } \\ 9 / 30 / 22 \end{gathered}$ |  | Proposed <br> Budget <br> FY2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cabana \& Pool Expenditures |  |  |  |  |  |  |  |  |  |  |
| Security | \$ | 38,000 | \$ | - | \$ | - | \$ | - | \$ | 38,000 |
| Electric | \$ | 33,039 | \$ | 6,664 | \$ | 12,914 | \$ | 19,578 | \$ | 28,000 |
| Internet | \$ | 3,000 | \$ | 865 | \$ | 1,211 | \$ | 2,076 | \$ | 3,000 |
| Water \& Sewer | \$ | 7,500 | \$ | 2,227 | \$ | 3,805 | \$ | 6,032 | \$ | 7,500 |
| Property \& Casualty Insurance | \$ | 15,000 | \$ | 13,103 | \$ | - | \$ | 13,103 | \$ | 18,124 |
| Playground Lease | \$ | 15,256 | \$ | - | \$ | - | \$ | - | \$ | - |
| Pest Control | \$ | 828 | \$ | 335 | \$ | 469 | \$ | 804 | \$ | 828 |
| Amenity Repairs \& Maintenance | \$ | 10,000 | \$ | 8,467 | \$ | 5,833 | \$ | 14,300 | \$ | 15,000 |
| Swimming Pools | \$ | 19,500 | \$ | 8,000 | \$ | 11,200 | \$ | 19,200 | \$ | 24,000 |
| Janitorial - Pool | \$ | 17,400 | \$ | 2,475 | \$ | 3,360 | \$ | 5,835 | \$ | 7,500 |
| Amenity Access | \$ | - | \$ | 2,083 | \$ | 2,917 | \$ | 5,000 | \$ | 5,000 |
| Contingency | \$ | 12,500 | \$ | 2,229 | \$ | 7,292 | \$ | 9,521 | \$ | 12,500 |
| Subtotal Pool \& Cabana | \$ | 172,024 | \$ | 46,449 | \$ | 49,000 | \$ | 95,448 | \$ | 159,452 |
| Total Operations \& Maintenance | \$ | 610,241 | \$ | 199,741 | \$ | 259,053 | \$ | 458,794 | \$ | 575,047 |
| Other Financing Uses |  |  |  |  |  |  |  |  |  |  |
| Capital Reserve Transfer | \$ | 98,820 | \$ | - | \$ | 98,820 | \$ | 98,820 | \$ | 200,000 |
| Total Other Financing Uses | \$ | 98,820 | \$ | - | \$ | 98,820 | \$ | 98,820 | \$ | 200,000 |
| Total Expenditures | \$ | 851,732 | \$ | 250,932 | \$ | 450,737 | \$ | 701,669 | \$ | 922,476 |
| Net Change in Fund Balance | \$ | 0 | \$ | 602,761 | \$ | $(444,058)$ | \$ | 158,703 | \$ | 0 |


| Assessment <br> Area | Units | FY2021 | FY2022 | FY2023 |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 126 | 126 | 126 | 126 |
| 2 | 184 | 184 | 184 | 184 |
| 3 | 228 | 228 | 228 | 228 |
| 4 | 106 | 106 | 106 | 106 |
| 5 | 281 | 281 | 281 | 281 |
| 6 | 128 | 128 | 128 | 128 |
| 4B/C | 199 | 199 | 199 | 199 |
| 7/7A | 210 | 210 | 210 | 210 |
| ToTAL | 1462 | 1462 | 1462 | 1462 |
|  |  |  |  |  |
| Assessment Per Unit (Gross) | $\$$ | 632.73 | $\$$ | 626.43 |
| Assessment Per Unit (Net 7\%) | $\$$ | 588.44 | $\$$ | 582.58 |

# Highland Meadows II Community Development District <br> General Fund Budget 

## Revenues:

## Special Assessments

The District levies Non-Ad Valorem Assessments on all of the assessable property within the District to pay for operating expenditures incurred during the Fiscal Year.

## Expenditures:

## General \& Administrative:

## Supervisor Fees

Chapter 190, Florida Statutes, allows for each Board member to receive $\$ 200$ per meeting, not to exceed $\$ 4,800$ per year paid to each Supervisor for the time devoted to District business and meetings. This line item is based on 5 board members attending 12 meetings.

## Public Official Insurance

The District's Public Official insurance coverage is provided by Florida Insurance Alliance who specializes in providing insurance coverage to governmental agencies.

## Trustee Services

The District pays monthly fees plus reimbursable expenditures to U.S. Bank as Trustee for the District's Special Assessment Revenue Bonds.

## District Management Fees

The District has contracted with Governmental Management Services-Central Florida, LLC to provide management, accounting, and recording secretary services. These services include, but are not limited to, advertising, recording and transcribing of Board meetings, administrative services, budget preparation, financial reporting, and assisting with annual audits.

## Information Technology

Represents costs with Governmental Management Services - Central Florida LLC related to the District's information systems, which include but are not limited to video conferencing services, cloud storage services and servers, security, accounting software, etc.

## Website Maintenance

Represents the costs with Governmental Management Services - Central Florida LLC associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc.

## Engineering

The District's Engineer, Rayl Engineering \& Surveying LLC., will be providing general engineering services to the District, e.g., attendance and preparation for the monthly Board meetings, review of invoices and requisitions, preparation and review of contract specifications and bid documents, and various projects assigned as directed by the Board of Supervisors and the District Manager.

## Dissemination Agent

The District is required to prepare an annual disclosure report in accordance with the Continuing Disclosure Agreement and Rule 15c2-12(b)(5) promulgated by Securities and Exchange Commission. The annual report is filed on the Municipal Securities Rulemaking Board (EMMA) website. These services are provided by Governmental Management Services - Central Florida LLC

# Highland Meadows II Community Development District <br> General Fund Budget 

## Arbitrage

The District will contract with an independent certified public accountant to annually circulate the District's Arbitrage Rebate Liability on the Series 2014, 2016 and 2017 Special Assessment Revenue Bonds.

## District Counsel

The District's Legal Counsel, KE Law Group, provides general legal services to the District. Among these services are attendance at and preparation for monthly Board meetings, review of operating and maintenance contracts, review of agreements and resolutions, and other research assigned as directed by the Board of Supervisors.

## Assessment Administration

The District has contracted with Governmental Management Services-CF, LLC to maintain the assessment roll and annually certify for collection a Non-Ad Valorem assessment for operating and debt service expenditures, calculate, collect, record and transmit prepaid assessments, maintain the District's lien book along with various other responsibilities.

## Audit Fees

The District is required by Florida Statutes to have an independent certified public accounting firm to conduct an annual audit of its financial records. The District's current auditing firm is Berger, Toombs, Elam, Gaines, and Frank.

## Telephone

Represents expense for telephone and conference calls that are reimbursable by the district.

## Postage \& Shipping

Represents the expense of mailing of correspondence, payables, and overnight deliveries, that are considered reimbursable by the district.

## Copies

Represents the expense of copying correspondence that are considered reimbursable by the district.

## Office Supplies

Represents miscellaneous office supplies.

## Legal Advertising

The District will incur expenditures related to legal advertising. The items for which the District will advertise include, but are not limited to meeting schedules, special meeting notices, and public hearings, bidding etc. for the District based on statutory guidelines.

## Miscellaneous

Represents expense for unbudgeted administrative items that do not fit into any other expense

## Dues. Licenses \& Subscriptions

The District is required to pay an annual fee to the Department of Economic Opportunity for $\$ 175$. Additional funds have been budgeted to cover other fees, if necessary.

## Field Expenditures:

Field Management
The District has contracted with Governmental Management Services - Central Florida, LLC to provide onsite field management of contracts for the District Services such as landscape and lake maintenance. Services to include onsite inspections, meetings with contractors and monitoring of utility accounts.

# Highland Meadows II Community Development District General Fund Budget 

## General Insurance

Represents the cost of annual coverage of general liability insurance. Coverage is provided by Florida Insurance Alliance who specializes in providing insurance coverage to governmental agencies.

## Irrigation Repairs

Represents the cost of maintaining and repairing the irrigation system. This includes the sprinklers, and irrigation wells.

## General Repairs \& Maintenance

Represents minor repairs and maintenance of common areas not limited to: steel and vinyl fencing, walls, entrance monuments, and street signage.

## Landscape Maintenance

The District has a contract with Prince \& Sons to maintain the landscaping located within the District. These services include monthly landscape maintenance such as mowing, trimming hedges, shrubs \& ornamental bushes, weeding, edging, debris removal, and irrigation inspections.

| DESCRIPTION | MONTHLY <br> AMOUNT | ANNUAL <br> AMOUNT |
| :---: | :---: | :---: |
| Landscaping Maintenance | $\$ 16,000$ | $\$ 192,000$ |

## Landscape Replacement \& Tree/Palm Services

The District will incur landscape related expenditures that fall outside of the annual maintenance contract such as mulching and plant replacement.

## Fertilization

The District has a contract with TruGreen to provide fertilization service on a monthly basis.

| DESCRIPTION | MONTHLY <br> AMOUNT | ANNUAL <br> AMOUNT |
| :---: | :---: | :---: |
|  | $\$ 2,911$ | $\$ 34,926$ |
| Contingency |  | $\$ 1,074$ |
|  |  | $\$ 36,000$ |

## Streetlights

Duke Energy provides electric used to power the streetlights.

## Sidewalk \& Asphalt Maintenance

Represents the estimated costs of maintaining the sidewalks and asphalt throughout the District's boundaries.

## Contingency

The District may incur costs related to severe weather such as, hurricanes, tornados, fires, etc., or may have unforeseen issues needing rectification. These expenditures would pertain to the common areas of the District that do not fit into any other expense.

# Highland Meadows II Community Development District General Fund Budget 

## Cabana \& Pool Expenditures:

## Security

Represents the monthly security services for the District.

## Electric

Duke Energy provides electric not classified as streetlights.

## Internet

Internet services provided by Spectrum for the Amenity Center.

## Water \& Sewer

The City of Davenport provides water service for the District's amenities and common area.

## Property \& Casualty Insurance

Represents the cost of annual coverage of property \& casualty insurance. Coverage is provided by Florida Insurance Alliance who specializes in providing insurance coverage to governmental agencies.

## Playground Lease

Represents the cost of leasing playground equipment. The playground was paid off in FY2021.

## Amenity Area Enhancements

Amenity Enhancement costs of the District.

## Pest Control

Monthly pest control services for the District contracted with Orkin.

| DESCRIPTION | MONTHLY <br> AMOUNT | ANNUAL <br> AMOUNT |
| :---: | :---: | :---: |
| Pest Control | $\$ 67$ | $\$ 804$ <br> Contingency |
|  |  | $\$ 824$ |

## Amenity Repairs \& Maintenance

The District will incur costs related to the repair and maintenance of the amenities not limited to: the chain link and steel fencing and gates, the dog park stations, soccer field area, playground, pool and cabana areas.

## Swimming Pools

The District has a contract with Resort Pools to provide monthly pool service including restroom and dog station services.

| DESCRIPTION | MONTHLY <br> AMOUNT | ANNUAL <br> AMOUNT |
| :---: | :---: | :---: |
| Pool Maintenance | $\$ 2,000$ | $\$ 24,000$ |

# Highland Meadows II Community Development District General Fund Budget 

## Lanitorial - Pool

Clean Star Services of Central Florida Inc provides cleaning service for the District.

| DESCRIPTION | MONTHLY <br> AMOUNT | ANNUAL <br> AMOUNT |
| :---: | :---: | :---: |
| Janitorial Services | $\$ 480$ | $\$ 5,760$ |
| Contingency |  | $\$ 1,740$ |
|  |  | $\$ 7,500$ |

## Amenity Access

Represents the cost of management and monitoring access to the District's amenity facilities, contracted with Governmental Management Services - Central Florida, LLC.

## Contingency

The District may incur costs related to severe weather such as, hurricanes, tornados, fires, etc., or may have unforeseen issues needing rectification. The expenditures would pertain to the pool \& cabana areas of the District that do not fit into any other expense.

Other Financing Sources/(Uses):

## Capital Reserve

Excess funds transfer out to the Capital Projects fund.

## Highland Meadows II

## Community Development District

## Proposed Budget

Capital Reserve Fund

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2022 | $2 / 28 / 22$ | 7 Months | $9 / 30 / 22$ | FY2023 |

## Revenues

| Transfer In | $\$$ | 98,820 | $\$$ | - | $\$$ | 98,820 | $\$$ | 98,820 | $\$$ | 200,000 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: | :--- | :--- |
| Carry Forward Surplus | $\$$ | 98,647 | $\$$ | 250,267 | $\$$ | - | $\$$ | 250,267 | $\$$ | 348,662 |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Revenues | $\$ 197,467$ | $\$$ | $\mathbf{2 5 0 , 2 6 7}$ | $\mathbf{\$}$ | $\mathbf{9 8 , 8 2 0}$ | $\mathbf{\$}$ | $\mathbf{3 4 9 , 0 8 7}$ | $\mathbf{\$}$ | $\mathbf{5 4 8 , 6 6 2}$ |  |

## Expenditures

| Amenity Area Enhancements | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | 20,000 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency | $\$$ | 2,000 | $\$$ | 159 | $\$$ | 266 | $\$$ | 425 | $\$$ | 2,000 |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Expenditures | $\$$ | $\mathbf{2 , 0 0 0}$ | $\$$ | $\mathbf{1 5 9}$ | $\mathbf{\$}$ | $\mathbf{2 6 6}$ | $\mathbf{\$}$ | $\mathbf{4 2 5}$ | $\mathbf{\$}$ | $\mathbf{2 2 , 0 0 0}$ |


| Net Change in Fund Balance | $\$$ | 195,467 | $\$$ | 250,108 | $\$$ | 98,554 | $\$$ | 348,662 | $\$$ | 526,662 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Highland Meadows II

## Community Development District

## Proposed Budget <br> Debt Service Fund

Series 2014 - Area 1

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2022 | $2 / 28 / 22$ | 7 Months | $9 / 30 / 22$ | FY2023 |

## Revenues

| Special Assessments | $\$$ | 66,648 | $\$$ | 66,134 | $\$$ | 514 | $\$$ | 66,648 | $\$$ | 66,648 |
| :--- | :--- | :--- | :--- | ---: | :--- | :--- | :--- | ---: | :--- | :---: |
| Interest Income | $\$$ | - | $\$$ | 4 | $\$$ | - | $\$$ | 4 | $\$$ | - |
| Carry Forward Surplus | $\$$ | 47,758 | $\$$ | 47,758 | $\$$ | - | $\$$ | 47,758 | $\$$ | 49,973 |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Revenues | $\$$ | $\mathbf{1 1 4 , 4 0 6}$ | $\mathbf{\$}$ | $\mathbf{1 1 3 , 8 9 7}$ | $\mathbf{\$}$ | $\mathbf{5 1 4}$ | $\mathbf{\$}$ | $\mathbf{1 1 4 , 4 1 0}$ | $\mathbf{\$}$ | $\mathbf{1 1 6 , 6 2 1}$ |

## Expenditures

| Interest-11/1 | \$ | 24,925 | \$ | 24,925 | \$ | - | \$ | 24,925 | \$ | 24,513 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal-11/1 | \$ | 15,000 | \$ | 15,000 | \$ | - | \$ | 15,000 | \$ | 15,000 |
| Interest-5/1 | \$ | 24,513 | \$ | - | \$ | 24,513 | \$ | 24,513 | \$ | 24,100 |
| Total Expenditures | \$ | 64,438 | \$ | 39,925 | \$ | 24,513 | \$ | 64,438 | \$ | 63,613 |
| Net Change in Fund Balance | \$ | 49,969 | \$ | 73,972 | \$ | $(23,999)$ | \$ | 49,973 | \$ | 53,008 |
|  |  |  |  |  |  |  | Princ | al - 11/1 |  | \$15,000 |
|  |  |  |  |  |  |  | Inte | st - 11/1 |  | \$24,100 |
|  |  |  |  |  |  |  |  | Total |  | \$39,100 |

## Highland Meadows II

Community Development District
Series 2014 A1 Special Assessment Bonds
Amortization Schedule

| Date |  | Balance |  | Principal |  | Interest |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/22 | \$ | 800,000.00 | \$ | 15,000.00 | \$ | 24,512.50 | \$ | 39,512.50 |
| 05/01/23 | \$ | 785,000.00 | \$ | - | \$ | 24,100.00 |  |  |
| 11/01/23 | \$ | 785,000.00 | \$ | 15,000.00 | \$ | 24,100.00 | \$ | 63,200.00 |
| 05/01/24 | \$ | 770,000.00 | \$ | - | \$ | 23,687.50 |  |  |
| 11/01/24 | \$ | 770,000.00 | \$ | 20,000.00 | \$ | 23,687.50 | \$ | 67,375.00 |
| 05/01/25 | \$ | 750,000.00 | \$ | - | \$ | 23,137.50 |  |  |
| 11/01/25 | \$ | 750,000.00 | \$ | 20,000.00 | \$ | 23,137.50 | \$ | 66,275.00 |
| 05/01/26 | \$ | 730,000.00 | \$ | - | \$ | 22,587.50 |  |  |
| 11/01/26 | \$ | 730,000.00 | \$ | 20,000.00 | \$ | 22,587.50 | \$ | 65,175.00 |
| 05/01/27 | \$ | 710,000.00 | \$ | - | \$ | 22,037.50 |  |  |
| 11/01/27 | \$ | 710,000.00 | \$ | 20,000.00 | \$ | 22,037.50 | \$ | 64,075.00 |
| 05/01/28 | \$ | 690,000.00 | \$ | - | \$ | 21,487.50 |  |  |
| 11/01/28 | \$ | 690,000.00 | \$ | 20,000.00 | \$ | 21,487.50 | \$ | 62,975.00 |
| 05/01/29 | \$ | 670,000.00 | \$ | - | \$ | 20,937.50 |  |  |
| 11/01/29 | \$ | 670,000.00 | \$ | 25,000.00 | \$ | 20,937.50 | \$ | 66,875.00 |
| 05/01/30 | \$ | 645,000.00 | \$ | - | \$ | 20,156.25 |  |  |
| 11/01/30 | \$ | 645,000.00 | \$ | 25,000.00 | \$ | 20,156.25 | \$ | 65,312.50 |
| 05/01/31 | \$ | 620,000.00 | \$ | - | \$ | 19,375.00 |  |  |
| 11/01/31 | \$ | 620,000.00 | \$ | 25,000.00 | \$ | 19,375.00 | \$ | 63,750.00 |
| 05/01/32 | \$ | 595,000.00 | \$ | - | \$ | 18,593.75 |  |  |
| 11/01/32 | \$ | 595,000.00 | \$ | 30,000.00 | \$ | 18,593.75 | \$ | 67,187.50 |
| 05/01/33 | \$ | 565,000.00 | \$ | - | \$ | 17,656.25 |  |  |
| 11/01/33 | \$ | 565,000.00 | \$ | 30,000.00 | \$ | 17,656.25 | \$ | 65,312.50 |
| 05/01/34 | \$ | 535,000.00 | \$ | - | \$ | 16,718.75 |  |  |
| 11/01/34 | \$ | 535,000.00 | \$ | 30,000.00 | \$ | 16,718.75 | \$ | 63,437.50 |
| 05/01/35 | \$ | 505,000.00 | \$ | - | \$ | 15,781.25 |  |  |
| 11/01/35 | \$ | 505,000.00 | \$ | 35,000.00 | \$ | 15,781.25 | \$ | 66,562.50 |
| 05/01/36 | \$ | 470,000.00 | \$ | - | \$ | 14,687.50 |  |  |
| 11/01/36 | \$ | 470,000.00 | \$ | 35,000.00 | \$ | 14,687.50 | \$ | 64,375.00 |
| 05/01/37 | \$ | 435,000.00 | \$ | - | \$ | 13,593.75 |  |  |
| 11/01/37 | \$ | 435,000.00 | \$ | 40,000.00 | \$ | 13,593.75 | \$ | 67,187.50 |
| 05/01/38 | \$ | 395,000.00 | \$ | - | \$ | 12,343.75 |  |  |
| 11/01/38 | \$ | 395,000.00 | \$ | 40,000.00 | \$ | 12,343.75 | \$ | 64,687.50 |
| 05/01/39 | \$ | 355,000.00 | \$ | - | \$ | 11,093.75 |  |  |
| 11/01/39 | \$ | 355,000.00 | \$ | 40,000.00 | \$ | 11,093.75 | \$ | 62,187.50 |
| 05/01/40 | \$ | 315,000.00 | \$ | - | \$ | 9,843.75 |  |  |
| 11/01/40 | \$ | 315,000.00 | \$ | 45,000.00 | \$ | 9,843.75 | \$ | 64,687.50 |
| 05/01/41 | \$ | 270,000.00 | \$ | - | \$ | 8,437.50 |  |  |
| 11/01/41 | \$ | 270,000.00 | \$ | 50,000.00 | \$ | 8,437.50 | \$ | 66,875.00 |
| 05/01/42 | \$ | 220,000.00 | \$ | - | \$ | 6,875.00 |  |  |
| 11/01/42 | \$ | 220,000.00 | \$ | 50,000.00 | \$ | 6,875.00 | \$ | 63,750.00 |
| 05/01/43 | \$ | 170,000.00 | \$ | - | \$ | 5,312.50 |  |  |
| 11/01/43 | \$ | 170,000.00 | \$ | 55,000.00 | \$ | 5,312.50 | \$ | 65,625.00 |
| 05/01/44 | \$ | 115,000.00 | \$ | - | \$ | 3,593.75 |  |  |
| 11/01/44 | \$ | 115,000.00 | \$ | 55,000.00 | \$ | 3,593.75 | \$ | 62,187.50 |
| 05/01/45 | \$ | 60,000.00 | \$ | - | \$ | 1,875.00 |  |  |
| 11/01/45 | \$ | 60,000.00 | \$ | 60,000.00 | \$ | 1,875.00 | \$ | 63,750.00 |
|  |  |  | \$ | 800,000.00 | \$ | 732,337.50 | \$ | 1,532,337.50 |

## Highland Meadows II

## Community Development District

Proposed Budget
Debt Service Fund
Series 2014 - Area 2

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2022 | $2 / 28 / 22$ | 7 Months | $9 / 30 / 22$ | FY2023 |

## Revenues

| Special Assessments | $\$$ | 98,165 | $\$$ | 97,407 | $\$$ | 758 | $\$$ | 98,165 | $\$$ | 98,165 |
| :--- | :--- | :--- | :--- | ---: | :--- | :--- | :--- | ---: | :---: | :---: |
| Interest Income | $\$$ | - | $\$$ | 2 | $\$$ | - | $\$$ | 2 | $\$$ | - |
| Carry Forward Surplus | $\$$ | 77,198 | $\$$ | 77,198 | $\$$ | - | $\$$ | 77,198 | $\$$ | 83,763 |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Revenues | $\$$ | $\mathbf{1 7 5 , 3 6 3}$ | $\mathbf{\$}$ | $\mathbf{1 7 4 , 6 0 8}$ | $\mathbf{\$}$ | $\mathbf{7 5 8}$ | $\mathbf{\$}$ | $\mathbf{1 7 5 , 3 6 6}$ | $\mathbf{\$}$ | $\mathbf{1 8 1 , 9 2 8}$ |

## Expenditures

| Interest -11/1 | $\$$ | 33,622 | $\$$ | 33,622 | $\$$ | - | $\$$ | 33,622 | $\$$ | 32,981 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal -11/1 | $\$$ | 25,000 | $\$$ | 25,000 | $\$$ | - | $\$$ | 25,000 | $\$$ | 30,000 |
| Interest $-5 / 1$ | $\$$ | 32,981 | $\$$ | - | $\$$ | 32,981 | $\$$ | 32,981 | $\$$ | 32,213 |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Expenditures | $\$$ | $\mathbf{9 1 , 6 0 3}$ | $\mathbf{\$}$ | $\mathbf{5 8 , 6 2 2}$ | $\mathbf{\$}$ | $\mathbf{3 2 , 9 8 1}$ | $\mathbf{\$}$ | $\mathbf{9 1 , 6 0 3}$ | $\mathbf{\$}$ | $\mathbf{9 5 , 1 9 4}$ |
|  |  |  |  |  |  |  |  |  |  |  |
| Net Change in Fund Balance | $\$$ | 83,760 | $\$$ | 115,986 | $\$$ | $(32,224)$ | $\$$ | 83,763 | $\$$ | 86,734 |


| Principal $-11 / 1$ | $\$ 30,000$ |
| ---: | ---: |
| Interest $-11 / 1$ | $\$ 32,213$ |
| Total | $\$ 62,213$ |

Highland Meadows II
Community Development District
Series 2014 A2 Special Assessment Bonds
Amortization Schedule

| Date |  | Balance |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Highland Meadows II

Community Development District
Proposed Budget
Debt Service Fund
Series 2016-Area 3

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2022 | $2 / 28 / 22$ | 7 Months | $9 / 30 / 22$ | FY2023 |

## Revenues

| Special Assessments | $\$$ | 175,974 | $\$$ | 174,617 | $\$$ | 1,358 | $\$$ | 175,974 | $\$$ | 175,974 |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: | :--- | ---: | :--- | :---: |
| Interest Income | $\$$ | - | $\$$ | 5 | $\$$ | - | $\$$ | 5 | $\$$ | - |
| Carry Forward Surplus | $\$$ | 146,594 | $\$$ | 146,805 | $\$$ | - | $\$$ | 146,805 | $\$$ | 138,515 |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Revenues | $\mathbf{\$ ~}$ | $\mathbf{3 2 2 , 5 6 9}$ | $\mathbf{\$}$ | $\mathbf{3 2 1 , 4 2 7}$ | $\mathbf{\$}$ | $\mathbf{1 , 3 5 8}$ | $\mathbf{\$}$ | $\mathbf{3 2 2 , 7 8 4}$ | $\mathbf{\$}$ | $\mathbf{3 1 4 , 4 9 0}$ |

## Expenditures

| Interest-11/1 | \$ | 64,634 | \$ | 64,634 | \$ |  | \$ | 64,634 | \$ | 63,234 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Call - 11/1 | \$ | - | \$ | 5,000 | \$ | - | \$ | 5,000 | \$ | - |
| Principal-5/1 | \$ | 45,000 | \$ | - | \$ | 45,000 | \$ | 45,000 | \$ | 45,000 |
| Interest-5/1 | \$ | 64,634 | \$ | - | \$ | 64,634 | \$ | 64,634 | \$ | 63,234 |
| Special Call - $5 / 1$ | \$ | - | \$ | - | \$ | 5,000 | \$ | 5,000 | \$ | - |
| Total Expenditures | \$ | 174,269 | \$ | 69,634 | \$ | 114,634 | \$ | 184,269 | \$ | 171,469 |
| Net Change in Fund Balance | \$ | 148,300 | \$ | 251,792 | \$ | $(113,277)$ | \$ | 138,515 | \$ | 143,021 |
|  |  |  |  |  |  |  | Interest - 11/1 <br> Total |  |  | \$62,109 |
|  |  |  |  |  |  |  |  |  |  | \$62,109 |

## Highland Meadows II

Community Development District
Series 2016 A3 Special Assessment Bonds
Amortization Schedule

| Date |  | Balance |  | Principal |  | Interest |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/22 | \$ | 2,185,000.00 | \$ | - | \$ | 63,234.38 | \$ | 63,234.38 |
| 05/01/23 | \$ | 2,185,000.00 | \$ | 45,000.00 | \$ | 63,234.38 |  |  |
| 11/01/23 | \$ | 2,140,000.00 | \$ | - | \$ | 62,109.38 | \$ | 170,343.75 |
| 05/01/24 | \$ | 2,140,000.00 | \$ | 45,000.00 | \$ | 62,109.38 |  |  |
| 11/01/24 | \$ | 2,095,000.00 | \$ | - | \$ | 60,984.38 | \$ | 168,093.75 |
| 05/01/25 | \$ | 2,095,000.00 | \$ | 50,000.00 | \$ | 60,984.38 |  |  |
| 11/01/25 | \$ | 2,045,000.00 | \$ | - | \$ | 59,734.38 | \$ | 170,718.75 |
| 05/01/26 | \$ | 2,045,000.00 | \$ | 55,000.00 | \$ | 59,734.38 |  |  |
| 11/01/26 | \$ | 1,990,000.00 | \$ | - | \$ | 58,359.38 | \$ | 173,093.75 |
| 05/01/27 | \$ | 1,990,000.00 | \$ | 55,000.00 | \$ | 58,359.38 |  |  |
| 11/01/27 | \$ | 1,935,000.00 | \$ | - | \$ | 56,812.50 | \$ | 170,171.88 |
| 05/01/28 | \$ | 1,935,000.00 | \$ | 60,000.00 | \$ | 56,812.50 |  |  |
| 11/01/28 | \$ | 1,875,000.00 | \$ | - | \$ | 55,125.00 | \$ | 171,937.50 |
| 05/01/29 | \$ | 1,875,000.00 | \$ | 60,000.00 | \$ | 55,125.00 |  |  |
| 11/01/29 | \$ | 1,815,000.00 | \$ | - | \$ | 53,437.50 | \$ | 168,562.50 |
| 05/01/30 | \$ | 1,815,000.00 | \$ | 65,000.00 | \$ | 53,437.50 |  |  |
| 11/01/30 | \$ | 1,750,000.00 | \$ | - | \$ | 51,609.38 | \$ | 170,046.88 |
| 05/01/31 | \$ | 1,750,000.00 | \$ | 70,000.00 | \$ | 51,609.38 |  |  |
| 11/01/31 | \$ | 1,680,000.00 | \$ | - | \$ | 49,640.63 | \$ | 171,250.00 |
| 05/01/32 | \$ | 1,680,000.00 | \$ | 75,000.00 | \$ | 49,640.63 |  |  |
| 11/01/32 | \$ | 1,605,000.00 | \$ | - | \$ | 47,531.25 | \$ | 172,171.88 |
| 05/01/33 | \$ | 1,605,000.00 | \$ | 75,000.00 | \$ | 47,531.25 |  |  |
| 11/01/33 | \$ | 1,530,000.00 | \$ | - | \$ | 45,421.88 | \$ | 167,953.13 |
| 05/01/34 | \$ | 1,530,000.00 | \$ | 80,000.00 | \$ | 45,421.88 |  |  |
| 11/01/34 | \$ | 1,450,000.00 | \$ | - | \$ | 43,171.88 | \$ | 168,593.75 |
| 05/01/35 | \$ | 1,450,000.00 | \$ | 85,000.00 | \$ | 43,171.88 |  |  |
| 11/01/35 | \$ | 1,365,000.00 | \$ | - | \$ | 40,781.25 | \$ | 168,953.13 |
| 05/01/36 | \$ | 1,365,000.00 | \$ | 90,000.00 | \$ | 40,781.25 |  |  |
| 11/01/36 | \$ | 1,275,000.00 | \$ | - | \$ | 38,250.00 | \$ | 169,031.25 |
| 05/01/37 | \$ | 1,275,000.00 | \$ | 95,000.00 | \$ | 38,250.00 |  |  |
| 11/01/37 | \$ | 1,180,000.00 | \$ | - | \$ | 35,400.00 | \$ | 168,650.00 |
| 05/01/38 | \$ | 1,180,000.00 | \$ | 100,000.00 | \$ | 35,400.00 |  |  |
| 11/01/38 | \$ | 1,080,000.00 | \$ | - | \$ | 32,400.00 | \$ | 167,800.00 |
| 05/01/39 | \$ | 1,080,000.00 | \$ | 110,000.00 | \$ | 32,400.00 |  |  |
| 11/01/39 | \$ | 970,000.00 | \$ | - | \$ | 29,100.00 | \$ | 171,500.00 |
| 05/01/40 | \$ | 970,000.00 | \$ | 115,000.00 | \$ | 29,100.00 |  |  |
| 11/01/40 | \$ | 855,000.00 | \$ | - | \$ | 25,650.00 | \$ | 169,750.00 |
| 05/01/41 | \$ | 855,000.00 | \$ | 120,000.00 | \$ | 25,650.00 |  |  |
| 11/01/41 | \$ | 735,000.00 | \$ | - | \$ | 22,050.00 | \$ | 167,700.00 |
| 05/01/42 | \$ | 735,000.00 | \$ | 130,000.00 | \$ | 22,050.00 |  |  |
| 11/01/42 | \$ | 605,000.00 | \$ | - | \$ | 18,150.00 | \$ | 170,200.00 |
| 05/01/43 | \$ | 605,000.00 | \$ | 140,000.00 | \$ | 18,150.00 |  |  |
| 11/01/43 | \$ | 465,000.00 | \$ | - | \$ | 13,950.00 | \$ | 172,100.00 |
| 05/01/44 | \$ | 465,000.00 | \$ | 145,000.00 | \$ | 13,950.00 |  |  |
| 11/01/44 | \$ | 320,000.00 | \$ | - | \$ | 9,600.00 | \$ | 168,550.00 |
| 05/01/45 | \$ | 320,000.00 | \$ | 155,000.00 | \$ | 9,600.00 |  |  |
| 11/01/45 | \$ | 165,000.00 | \$ | - | \$ | 4,950.00 | \$ | 169,550.00 |
| 05/01/46 | \$ | 165,000.00 | \$ | 165,000.00 | \$ | 4,950.00 | \$ | 169,950.00 |
|  |  |  | \$ | 2,185,000.00 | \$ | 1,954,906.25 | \$ | 4,139,906.25 |

## Highland Meadows II

Community Development District
Proposed Budget
Debt Service Fund
Series 2016-Area 4

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2022 | $2 / 28 / 22$ | 7 Months | $9 / 30 / 22$ | FY2023 |

## Revenues

| Special Assessments | $\$$ | 102,688 | $\$$ | 101,896 | $\$$ | 792 | $\$$ | 102,688 | $\$$ |
| :--- | :--- | :--- | :--- | ---: | :--- | :--- | :--- | ---: | :--- |
| Interest Income | $\$$ | - | $\$$ | 2 | $\$$ | - | $\$$ | 2 | $\$ 088$ |
| Carry Forward Surplus | $\$$ | 45,273 | $\$$ | 45,494 | $\$$ | - | $\$$ | 45,494 | $\$$ |
|  |  |  |  |  |  |  | 38,178 |  |  |
| Total Revenues | $\mathbf{\$}$ | $\mathbf{1 4 7 , 9 6 1}$ | $\mathbf{\$}$ | $\mathbf{1 4 7 , 3 9 2}$ | $\mathbf{\$}$ | $\mathbf{7 9 2}$ | $\mathbf{\$}$ | $\mathbf{1 4 8 , 1 8 4}$ | $\mathbf{\$}$ |

## Expenditures

| Interest-11/1 | \$ | 38,128 | \$ | 37,503 | \$ | - | \$ | 37,503 | \$ | 36,613 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Call-11/1 | \$ | - | \$ | 5,000 | \$ |  | \$ | 5,000 | \$ | - |
| Principal - 5/1 | \$ | 25,000 | \$ | - | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 |
| Interest-5/1 | \$ | 37,503 | \$ | - | \$ | 37,503 | \$ | 37,503 | \$ | 36,613 |
| Special Call - 5/1 | \$ | - | \$ | - | \$ | 5,000 | \$ | 5,000 | \$ | - |
| Total Expenditures | \$ | 100,631 | \$ | 42,503 | \$ | 67,503 | \$ | 110,006 | \$ | 98,225 |
| Net Change in Fund Balance | \$ | 47,330 | \$ | 104,889 | \$ | $(66,711)$ | \$ | 38,178 | \$ | 42,641 |
|  |  |  |  |  |  |  |  | est-11/1 |  | \$35,988 |
|  |  |  |  |  |  |  |  | Total |  | \$35,988 |

## Highland Meadows II

Community Development District
Series 2016 A4 Special Assessment Bonds
Amortization Schedule

| Date |  | Balance |  | Principal |  | Interest |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/22 | \$ | 1,265,000.00 | \$ | - | \$ | 36,612.50 | \$ | 36,612.50 |
| 05/01/23 | \$ | 1,265,000.00 | \$ | 25,000.00 | \$ | 36,612.50 |  |  |
| 11/01/23 | \$ | 1,240,000.00 | \$ | - | \$ | 35,987.50 | \$ | 97,600.00 |
| 05/01/24 | \$ | 1,240,000.00 | \$ | 25,000.00 | \$ | 35,987.50 |  |  |
| 11/01/24 | \$ | 1,215,000.00 | \$ | - | \$ | 35,362.50 | \$ | 96,350.00 |
| 05/01/25 | \$ | 1,215,000.00 | \$ | 30,000.00 | \$ | 35,362.50 |  |  |
| 11/01/25 | \$ | 1,185,000.00 | \$ | - | \$ | 34,612.50 | \$ | 99,975.00 |
| 05/01/26 | \$ | 1,185,000.00 | \$ | 30,000.00 | \$ | 34,612.50 |  |  |
| 11/01/26 | \$ | 1,155,000.00 | \$ | - | \$ | 33,862.50 | \$ | 98,475.00 |
| 05/01/27 | \$ | 1,155,000.00 | \$ | 30,000.00 | \$ | 33,862.50 |  |  |
| 11/01/27 | \$ | 1,125,000.00 | \$ | - | \$ | 33,018.75 | \$ | 96,881.25 |
| 05/01/28 | \$ | 1,125,000.00 | \$ | 35,000.00 | \$ | 33,018.75 |  |  |
| 11/01/28 | \$ | 1,090,000.00 | \$ | - | \$ | 32,034.38 | \$ | 100,053.13 |
| 05/01/29 | \$ | 1,090,000.00 | \$ | 35,000.00 | \$ | 32,034.38 |  |  |
| 11/01/29 | \$ | 1,055,000.00 | \$ | - | \$ | 31,050.00 | \$ | 98,084.38 |
| 05/01/30 | \$ | 1,055,000.00 | \$ | 40,000.00 | \$ | 31,050.00 |  |  |
| 11/01/30 | \$ | 1,015,000.00 | \$ | - | \$ | 29,925.00 | \$ | 100,975.00 |
| 05/01/31 | \$ | 1,015,000.00 | \$ | 40,000.00 | \$ | 29,925.00 |  |  |
| 11/01/31 | \$ | 975,000.00 | \$ | - | \$ | 28,800.00 | \$ | 98,725.00 |
| 05/01/32 | \$ | 975,000.00 | \$ | 40,000.00 | \$ | 28,800.00 |  |  |
| 11/01/32 | \$ | 935,000.00 | \$ | - | \$ | 27,675.00 | \$ | 96,475.00 |
| 05/01/33 | \$ | 935,000.00 | \$ | 45,000.00 | \$ | 27,675.00 |  |  |
| 11/01/33 | \$ | 890,000.00 | \$ | - | \$ | 26,409.38 | \$ | 99,084.38 |
| 05/01/34 | \$ | 890,000.00 | \$ | 50,000.00 | \$ | 26,409.38 |  |  |
| 11/01/34 | \$ | 840,000.00 | \$ | - | \$ | 25,003.13 | \$ | 101,412.50 |
| 05/01/35 | \$ | 840,000.00 | \$ | 50,000.00 | \$ | 25,003.13 |  |  |
| 11/01/35 | \$ | 790,000.00 | \$ | - | \$ | 23,596.88 | \$ | 98,600.00 |
| 05/01/36 | \$ | 790,000.00 | \$ | 55,000.00 | \$ | 23,596.88 |  |  |
| 11/01/36 | \$ | 735,000.00 | \$ | - | \$ | 22,050.00 | \$ | 100,646.88 |
| 05/01/37 | \$ | 735,000.00 | \$ | 55,000.00 | \$ | 22,050.00 |  |  |
| 11/01/37 | \$ | 680,000.00 | \$ | - | \$ | 20,400.00 | \$ | 97,450.00 |
| 05/01/38 | \$ | 680,000.00 | \$ | 60,000.00 | \$ | 20,400.00 |  |  |
| 11/01/38 | \$ | 620,000.00 | \$ | - | \$ | 18,600.00 | \$ | 99,000.00 |
| 05/01/39 | \$ | 620,000.00 | \$ | 60,000.00 | \$ | 18,600.00 |  |  |
| 11/01/39 | \$ | 560,000.00 | \$ | - | \$ | 16,800.00 | \$ | 95,400.00 |
| 05/01/40 | \$ | 560,000.00 | \$ | 65,000.00 | \$ | 16,800.00 |  |  |
| 11/01/40 | \$ | 495,000.00 | \$ | - | \$ | 14,850.00 | \$ | 96,650.00 |
| 05/01/41 | \$ | 495,000.00 | \$ | 70,000.00 | \$ | 14,850.00 |  |  |
| 11/01/41 | \$ | 425,000.00 | \$ | - | \$ | 12,750.00 | \$ | 97,600.00 |
| 05/01/42 | \$ | 425,000.00 | \$ | 75,000.00 | \$ | 12,750.00 |  |  |
| 11/01/42 | \$ | 350,000.00 | \$ | - | \$ | 10,500.00 | \$ | 98,250.00 |
| 05/01/43 | \$ | 350,000.00 | \$ | 80,000.00 | \$ | 10,500.00 |  |  |
| 11/01/43 | \$ | 270,000.00 | \$ | - | \$ | 8,100.00 | \$ | 98,600.00 |
| 05/01/44 | \$ | 270,000.00 | \$ | 85,000.00 | \$ | 8,100.00 |  |  |
| 11/01/44 | \$ | 185,000.00 | \$ | - | \$ | 5,550.00 | \$ | 98,650.00 |
| 05/01/45 | \$ | 185,000.00 | \$ | 90,000.00 | \$ | 5,550.00 |  |  |
| 11/01/45 | \$ | 95,000.00 | \$ | - | \$ | 2,850.00 | \$ | 98,400.00 |
| 05/01/46 | \$ | 95,000.00 | \$ | 95,000.00 | \$ | 2,850.00 | \$ | 97,850.00 |
|  |  |  | \$ | 1,265,000.00 | \$ | 1,132,800.00 | \$ | 2,397,800.00 |

## Highland Meadows II

Community Development District

## Proposed Budget

Debt Service Fund
Series 2017-Area 4B/C

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2022 | $2 / 28 / 22$ | 7 Months | $9 / 30 / 22$ | FY2023 |

## Revenues

| Special Assessments | $\$$ | 158,666 | $\$$ | 156,651 | $\$$ | 2,015 | $\$$ | 158,666 | $\$$ | 157,869 |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: | :--- | ---: | :--- | :---: |
| Interest Income | $\$$ | - | $\$$ | 4 | $\$$ | - | $\$$ | 4 | $\$$ | - |
| Carry Forward Surplus | $\$$ | 133,841 | $\$$ | 134,172 | $\$$ | - | $\$$ | 134,172 | $\$$ | 127,379 |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Revenues | $\$$ | $\mathbf{2 9 2 , 5 0 7}$ | $\mathbf{\$}$ | $\mathbf{2 9 0 , 8 2 7}$ | $\mathbf{\$}$ | $\mathbf{2 , 0 1 5}$ | $\mathbf{\$}$ | $\mathbf{2 9 2 , 8 4 2}$ | $\mathbf{\$}$ | $\mathbf{2 8 5 , 2 4 8}$ |

## Expenditures

| Interest $-11 / 1$ | $\$$ | 55,625 | $\$$ | 55,625 | $\$$ | - | $\$$ | 55,625 | $\$$ | 54,588 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: |
| Principal $-11 / 1$ | $\$$ | 45,000 | $\$$ | 45,000 | $\$$ | - | $\$$ | 45,000 | $\$$ | 45,000 |
| Special Call $-11 / 1$ | $\$$ | - | $\$$ | 5,000 | $\$$ | - | $\$$ | 5,000 | $\$$ | - |
| Interest $-5 / 1$ | $\$$ | 54,838 | $\$$ | - | $\$$ | 54,838 | $\$$ | 54,838 | $\$$ | 53,800 |
| Special Call $-5 / 1$ | $\$$ | - | $\$$ | - | $\$$ | 5,000 | $\$$ | 5,000 | $\$$ | - |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Expenditures | $\$$ | $\mathbf{1 5 5 , 4 6 3}$ | $\$$ | $\mathbf{1 0 5 , 6 2 5}$ | $\mathbf{\$}$ | $\mathbf{5 9 , 8 3 8}$ | $\mathbf{\$}$ | $\mathbf{1 6 5 , 4 6 3}$ | $\mathbf{\$}$ | $\mathbf{1 5 3 , 3 8 8}$ |
|  |  |  |  |  |  |  |  |  |  |  |
| Net Change in Fund Balance | $\$$ | 137,045 | $\$$ | 185,202 | $\$$ | $(57,822)$ | $\$$ | 127,379 | $\$$ | 131,861 |


| Principal $-11 / 1$ | $\$ 45,000$ |
| ---: | ---: |
| Interest $-11 / 1$ | $\$ 53,800$ |
| Total | $\$ 98,800$ |

# Highland Meadows II <br> Community Development District <br> Series 2017 4B/C Special Assessment Bonds <br> Amortization Schedule 

| Date |  | Balance |  | Principal |  | Interest |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/22 | \$ | 2,295,000.00 | \$ | 45,000.00 | \$ | 54,587.50 | \$ | 99,587.50 |
| 05/01/23 | \$ | 2,250,000.00 | \$ | - | \$ | 53,800.00 |  |  |
| 11/01/23 | \$ | 2,250,000.00 | \$ | 45,000.00 | \$ | 53,800.00 | \$ | 152,600.00 |
| 05/01/24 | \$ | 2,205,000.00 | \$ | - | \$ | 53,012.50 |  |  |
| 11/01/24 | \$ | 2,205,000.00 | \$ | 50,000.00 | \$ | 53,012.50 | \$ | 156,025.00 |
| 05/01/25 | \$ | 2,155,000.00 | \$ | - | \$ | 51,981.25 |  |  |
| 11/01/25 | \$ | 2,155,000.00 | \$ | 50,000.00 | \$ | 51,981.25 | \$ | 153,962.50 |
| 05/01/26 | \$ | 2,105,000.00 | \$ | - | \$ | 50,950.00 |  |  |
| 11/01/26 | \$ | 2,105,000.00 | \$ | 55,000.00 | \$ | 50,950.00 | \$ | 156,900.00 |
| 05/01/27 | \$ | 2,050,000.00 | \$ | - | \$ | 49,815.63 |  |  |
| 11/01/27 | \$ | 2,050,000.00 | \$ | 55,000.00 | \$ | 49,815.63 | \$ | 154,631.25 |
| 05/01/28 | \$ | 1,995,000.00 | \$ | - | \$ | 48,681.25 |  |  |
| 11/01/28 | \$ | 1,995,000.00 | \$ | 60,000.00 | \$ | 48,681.25 | \$ | 157,362.50 |
| 05/01/29 | \$ | 1,935,000.00 | \$ | - | \$ | 47,443.75 |  |  |
| 11/01/29 | \$ | 1,935,000.00 | \$ | 60,000.00 | \$ | 47,443.75 | \$ | 154,887.50 |
| 05/01/30 | \$ | 1,875,000.00 | \$ | - | \$ | 46,018.75 |  |  |
| 11/01/30 | \$ | 1,875,000.00 | \$ | 65,000.00 | \$ | 46,018.75 | \$ | 157,037.50 |
| 05/01/31 | \$ | 1,810,000.00 | \$ | - | \$ | 44,475.00 |  |  |
| 11/01/31 | \$ | 1,810,000.00 | \$ | 65,000.00 | \$ | 44,475.00 | \$ | 153,950.00 |
| 05/01/32 | \$ | 1,745,000.00 | \$ | - | \$ | 42,931.25 |  |  |
| 11/01/32 | \$ | 1,745,000.00 | \$ | 70,000.00 | \$ | 42,931.25 | \$ | 155,862.50 |
| 05/01/33 | \$ | 1,675,000.00 | \$ | - | \$ | 41,268.75 |  |  |
| 11/01/33 | \$ | 1,675,000.00 | \$ | 70,000.00 | \$ | 41,268.75 | \$ | 152,537.50 |
| 05/01/34 | \$ | 1,605,000.00 | \$ | - | \$ | 39,606.25 |  |  |
| 11/01/34 | \$ | 1,605,000.00 | \$ | 75,000.00 | \$ | 39,606.25 | \$ | 154,212.50 |
| 05/01/35 | \$ | 1,530,000.00 | \$ | - | \$ | 37,825.00 |  |  |
| 11/01/35 | \$ | 1,530,000.00 | \$ | 80,000.00 | \$ | 37,825.00 | \$ | 155,650.00 |
| 05/01/36 | \$ | 1,450,000.00 | \$ | - | \$ | 35,925.00 |  |  |
| 11/01/36 | \$ | 1,450,000.00 | \$ | 85,000.00 | \$ | 35,925.00 | \$ | 156,850.00 |
| 05/01/37 | \$ | 1,365,000.00 | \$ | - | \$ | 33,906.25 |  |  |
| 11/01/37 | \$ | 1,365,000.00 | \$ | 85,000.00 | \$ | 33,906.25 | \$ | 152,812.50 |
| 05/01/38 | \$ | 1,280,000.00 | \$ | - | \$ | 31,887.50 |  |  |
| 11/01/38 | \$ | 1,280,000.00 | \$ | 90,000.00 | \$ | 31,887.50 | \$ | 153,775.00 |
| 05/01/39 | \$ | 1,190,000.00 | \$ | - | \$ | 29,750.00 |  |  |
| 11/01/39 | \$ | 1,190,000.00 | \$ | 95,000.00 | \$ | 29,750.00 | \$ | 154,500.00 |
| 05/01/40 | \$ | 1,095,000.00 | \$ | - | \$ | 27,375.00 |  |  |
| 11/01/40 | \$ | 1,095,000.00 | \$ | 100,000.00 | \$ | 27,375.00 | \$ | 154,750.00 |
| 05/01/41 | \$ | 995,000.00 | \$ | - | \$ | 24,875.00 |  |  |
| 11/01/41 | \$ | 995,000.00 | \$ | 105,000.00 | \$ | 24,875.00 | \$ | 154,750.00 |
| 05/01/42 | \$ | 890,000.00 | \$ | - | \$ | 22,250.00 |  |  |
| 11/01/42 | \$ | 890,000.00 | \$ | 110,000.00 | \$ | 22,250.00 | \$ | 154,500.00 |
| 05/01/43 | \$ | 780,000.00 | \$ | - | \$ | 19,500.00 |  |  |
| 11/01/43 | \$ | 780,000.00 | \$ | 115,000.00 | \$ | 19,500.00 | \$ | 154,000.00 |
| 05/01/44 | \$ | 665,000.00 | \$ | - | \$ | 16,625.00 |  |  |
| 11/01/44 | \$ | 665,000.00 | \$ | 120,000.00 | \$ | 16,625.00 | \$ | 153,250.00 |
| 05/01/45 | \$ | 545,000.00 | \$ | - | \$ | 13,625.00 |  |  |
| 11/01/45 | \$ | 545,000.00 | \$ | 125,000.00 | \$ | 13,625.00 | \$ | 152,250.00 |
| 05/01/46 | \$ | 420,000.00 | \$ | - | \$ | 10,500.00 |  |  |
| 11/01/46 | \$ | 420,000.00 | \$ | 135,000.00 | \$ | 10,500.00 | \$ | 156,000.00 |
| 05/01/47 | \$ | 285,000.00 | \$ | - | \$ | 7,125.00 |  |  |
| 11/01/47 | \$ | 285,000.00 | \$ | 140,000.00 | \$ | 7,125.00 | \$ | 154,250.00 |
| 05/01/48 | \$ | 145,000.00 | \$ | - | \$ | 3,625.00 |  |  |
| 11/01/48 | \$ | 145,000.00 | \$ | 145,000.00 | \$ | 3,625.00 | \$ | 152,250.00 |
|  |  |  | \$ | 2,295,000.00 | \$ | 1,824,143.75 | \$ | 4,119,143.75 |

## Highland Meadows II

## Community Development District

Proposed Budget
Debt Service Fund
Series 2017 - Area 5

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2022 | $2 / 28 / 22$ | 7 Months | $9 / 30 / 22$ | FY2023 |

## Revenues

| Special Assessments | $\$$ | 292,320 | $\$$ | 290,065 | $\$$ | 2,255 | $\$$ | 292,320 | $\$$ | 292,320 |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: | :--- | ---: | :--- | :---: |
| Interest Income | $\$$ | - | $\$$ | 7 | $\$$ | - | $\$$ | 7 | $\$$ | - |
| Carry Forward Surplus | $\$$ | 188,077 | $\$$ | 233,766 | $\$$ | - | $\$$ | 233,766 | $\$$ | 232,330 |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Revenues | $\mathbf{\$}$ | $\mathbf{4 8 0 , 3 9 7}$ | $\mathbf{\$}$ | $\mathbf{5 2 3 , 8 3 7}$ | $\mathbf{\$}$ | $\mathbf{2 , 2 5 5}$ | $\mathbf{\$}$ | $\mathbf{5 2 6 , 0 9 3}$ | $\mathbf{\$}$ | $\mathbf{5 2 4 , 6 5 0}$ |

## Expenditures

| Interest-11/1 | \$ | 107,625 | \$ | 107,625 | \$ | - | \$ | 107,625 | \$ | 105,863 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal-11/1 | \$ | 70,000 | \$ | 70,000 | \$ | - | \$ | 70,000 | \$ | 75,000 |
| Special Call-11/1 | \$ | - | \$ | 5,000 | \$ | - | \$ | 5,000 | \$ | - |
| Interest-5/1 | \$ | 106,138 | \$ | - | \$ | 106,138 | \$ | 106,138 | \$ | 104,269 |
| Special Call-5/1 | \$ | - | \$ | - | \$ | 5,000 | \$ | 5,000 | \$ | - |
| Total Expenditures | \$ | 283,763 | \$ | 182,625 | \$ | 111,138 | \$ | 293,763 | \$ | 285,131 |
| Net Change in Fund Balance | \$ | 196,634 | \$ | 341,212 | \$ | $(108,882)$ | \$ | 232,330 | \$ | 239,519 |

Principal-11/1 $\$ 80,000$
Interest-11/1 \$104,269
Total \$184,269

Highland Meadows II
Community Development District
Series 2017 A5 Special Assessment Bonds
Amortization Schedule

## Date

## Balance

| 11/01/22 | \$ | 3,945,000.00 | \$ | 75,000.00 | \$ | 105,862.50 | \$ | 180,862.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/23 | \$ | 3,870,000.00 | \$ | - | \$ | 104,268.75 |  |  |
| 11/01/23 | \$ | 3,870,000.00 | \$ | 80,000.00 | \$ | 104,268.75 | \$ | 288,537.50 |
| 05/01/24 | \$ | 3,790,000.00 | \$ | - | \$ | 102,318.75 |  |  |
| 11/01/24 | \$ | 3,790,000.00 | \$ | 85,000.00 | \$ | 102,318.75 | \$ | 289,637.50 |
| 05/01/25 | \$ | 3,705,000.00 | \$ | - | \$ | 100,246.88 |  |  |
| 11/01/25 | \$ | 3,705,000.00 | \$ | 85,000.00 | \$ | 100,246.88 | \$ | 285,493.75 |
| 05/01/26 | \$ | 3,620,000.00 | \$ | - | \$ | 98,175.00 |  |  |
| 11/01/26 | \$ | 3,620,000.00 | \$ | 90,000.00 | \$ | 98,175.00 | \$ | 286,350.00 |
| 05/01/27 | \$ | 3,530,000.00 | \$ | - | \$ | 95,981.25 |  |  |
| 11/01/27 | \$ | 3,530,000.00 | \$ | 95,000.00 | \$ | 95,981.25 | \$ | 286,962.50 |
| 05/01/28 | \$ | 3,435,000.00 | \$ | - | \$ | 93,665.63 |  |  |
| 11/01/28 | \$ | 3,435,000.00 | \$ | 100,000.00 | \$ | 93,665.63 | \$ | 287,331.25 |
| 05/01/29 | \$ | 3,335,000.00 | \$ | - | \$ | 90,978.13 |  |  |
| 11/01/29 | \$ | 3,335,000.00 | \$ | 105,000.00 | \$ | 90,978.13 | \$ | 286,956.25 |
| 05/01/30 | \$ | 3,230,000.00 | \$ | - | \$ | 88,156.25 |  |  |
| 11/01/30 | \$ | 3,230,000.00 | \$ | 110,000.00 | \$ | 88,156.25 | \$ | 286,312.50 |
| 05/01/31 | \$ | 3,120,000.00 | \$ | - | \$ | 85,200.00 |  |  |
| 11/01/31 | \$ | 3,120,000.00 | \$ | 115,000.00 | \$ | 85,200.00 | \$ | 285,400.00 |
| 05/01/32 | \$ | 3,005,000.00 | \$ | - | \$ | 82,109.38 |  |  |
| 11/01/32 | \$ | 3,005,000.00 | \$ | 125,000.00 | \$ | 82,109.38 | \$ | 289,218.75 |
| 05/01/33 | \$ | 2,880,000.00 | \$ | - | \$ | 78,750.00 |  |  |
| 11/01/33 | \$ | 2,880,000.00 | \$ | 130,000.00 | \$ | 78,750.00 | \$ | 287,500.00 |
| 05/01/34 | \$ | 2,750,000.00 | \$ | - | \$ | 75,256.25 |  |  |
| 11/01/34 | \$ | 2,750,000.00 | \$ | 135,000.00 | \$ | 75,256.25 | \$ | 285,512.50 |
| 05/01/35 | \$ | 2,615,000.00 | \$ | - | \$ | 71,628.13 |  |  |
| 11/01/35 | \$ | 2,615,000.00 | \$ | 145,000.00 | \$ | 71,628.13 | \$ | 288,256.25 |
| 05/01/36 | \$ | 2,470,000.00 | \$ | - | \$ | 67,731.25 |  |  |
| 11/01/36 | \$ | 2,470,000.00 | \$ | 150,000.00 | \$ | 67,731.25 | \$ | 285,462.50 |
| 05/01/37 | \$ | 2,320,000.00 | \$ | - | \$ | 63,700.00 |  |  |
| 11/01/37 | \$ | 2,320,000.00 | \$ | 160,000.00 | \$ | 63,700.00 | \$ | 287,400.00 |
| 05/01/38 | \$ | 2,160,000.00 | \$ | - | \$ | 59,400.00 |  |  |
| 11/01/38 | \$ | 2,160,000.00 | \$ | 170,000.00 | \$ | 59,400.00 | \$ | 288,800.00 |
| 05/01/39 | \$ | 1,990,000.00 | \$ | - | \$ | 54,725.00 |  |  |
| 11/01/39 | \$ | 1,990,000.00 | \$ | 175,000.00 | \$ | 54,725.00 | \$ | 284,450.00 |
| 05/01/40 | \$ | 1,815,000.00 | \$ | - | \$ | 49,912.50 |  |  |
| 11/01/40 | \$ | 1,815,000.00 | \$ | 185,000.00 | \$ | 49,912.50 | \$ | 284,825.00 |
| 05/01/41 | \$ | 1,630,000.00 | \$ | - | \$ | 44,825.00 |  |  |
| 11/01/41 | \$ | 1,630,000.00 | \$ | 195,000.00 | \$ | 44,825.00 | \$ | 284,650.00 |
| 05/01/42 | \$ | 1,435,000.00 | \$ | - | \$ | 39,462.50 |  |  |
| 11/01/42 | \$ | 1,435,000.00 | \$ | 210,000.00 | \$ | 39,462.50 | \$ | 288,925.00 |
| 05/01/43 | \$ | 1,225,000.00 | \$ | - | \$ | 33,687.50 |  |  |
| 11/01/43 | \$ | 1,225,000.00 | \$ | 220,000.00 | \$ | 33,687.50 | \$ | 287,375.00 |
| 05/01/44 | \$ | 1,005,000.00 | \$ | - | \$ | 27,637.50 |  |  |
| 11/01/44 | \$ | 1,005,000.00 | \$ | 230,000.00 | \$ | 27,637.50 | \$ | 285,275.00 |
| 05/01/45 | \$ | 775,000.00 | \$ | - | \$ | 21,312.50 |  |  |
| 11/01/45 | \$ | 775,000.00 | \$ | 245,000.00 | \$ | 21,312.50 | \$ | 287,625.00 |
| 05/01/46 | \$ | 530,000.00 | \$ | - | \$ | 14,575.00 |  |  |
| 11/01/46 | \$ | 530,000.00 | \$ | 260,000.00 | \$ | 14,575.00 | \$ | 289,150.00 |
| 05/01/47 | \$ | 270,000.00 | \$ | - | \$ | 7,425.00 |  |  |
| 11/01/47 | \$ | 270,000.00 | \$ | 270,000.00 | \$ | 7,425.00 | \$ | 284,850.00 |
|  |  |  | \$ | 3,945,000.00 | \$ | 3,408,118.75 | \$ | 7,353,118.75 |

## Highland Meadows II

Community Development District

## Proposed Budget

Debt Service Fund
Series 2017 - Area 6

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2022 | $2 / 28 / 22$ | 7 Months | $9 / 30 / 22$ | FY2023 |

## Revenues

| Special Assessments | $\$$ | 125,664 | $\$$ | 124,694 | $\$$ |  | 969 | $\$$ | 125,664 | $\$$ |
| :--- | :--- | :--- | :--- | ---: | :--- | :--- | :--- | ---: | :--- | :---: |
| 125,664 |  |  |  |  |  |  |  |  |  |  |
| Interest Income | $\$$ | - | $\$$ | 2 | $\$$ | - | $\$$ | 2 | $\$$ | - |
| Carry Forward Surplus | $\$$ | 84,892 | $\$$ | 85,248 | $\$$ | - | $\$$ | 85,248 | $\$$ | 80,620 |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Revenues | $\$$ | $\mathbf{2 1 0 , 5 5 5}$ | $\mathbf{\$}$ | $\mathbf{2 0 9 , 9 4 4}$ | $\mathbf{\$}$ | $\mathbf{9 6 9}$ | $\mathbf{\$}$ | $\mathbf{2 1 0 , 9 1 4}$ | $\mathbf{\$}$ | $\mathbf{2 0 6 , 2 8 4}$ |

## Expenditures

| Interest - 11/1 | $\$$ | 45,466 | $\$$ | 45,466 | $\$$ | - | $\$$ | 45,466 | $\$$ | 44,553 |
| :--- | :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: |
| Principal $-11 / 1$ | $\$$ | 30,000 | $\$$ | 30,000 | $\$$ | - | $\$$ | 30,000 | $\$$ | 30,000 |
| Special Call $-11 / 1$ | $\$$ | - | $\$$ | 5,000 | $\$$ | - | $\$$ | 5,000 | $\$$ | - |
| Interest $-5 / 1$ | $\$$ | 44,828 | $\$$ | - | $\$$ | 44,828 | $\$$ | 44,828 | $\$$ | 43,916 |
| Special Call $-5 / 1$ | $\$$ | - | $\$$ | - | $\$$ | 5,000 | $\$$ | 5,000 | $\$$ | - |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Expenditures | $\$$ | $\mathbf{1 2 0 , 2 9 4}$ | $\$$ | $\mathbf{8 0 , 4 6 6}$ | $\$$ | $\mathbf{4 9 , 8 2 8}$ | $\mathbf{\$}$ | $\mathbf{1 3 0 , 2 9 4}$ | $\mathbf{\$}$ | $\mathbf{1 1 8 , 4 6 9}$ |
|  |  |  |  |  |  |  |  |  |  |  |
| Net Change in Fund Balance | $\$$ | 90,262 | $\$$ | 129,479 | $\$$ | $(48,859)$ | $\$$ | 80,620 | $\$$ | $\mathbf{8 7 , 8 1 5}$ |


| Principal $-11 / 1$ | $\$ 35,000$ |
| ---: | ---: |
| Interest $-11 / 1$ | $\$ 43,916$ |
| Total | $\$ 78,916$ |

Highland Meadows II
Community Development District
Series 2017 A6 Special Assessment Bonds
Amortization Schedule

| 11/01/22 | \$ | 1,660,000.00 | \$ | 30,000.00 | \$ | 44,553.13 | \$ | 74,553.13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/23 | \$ | 1,630,000.00 | \$ | - | \$ | 43,915.63 |  |  |
| 11/01/23 | \$ | 1,630,000.00 | \$ | 35,000.00 | \$ | 43,915.63 | \$ | 122,831.25 |
| 05/01/24 | \$ | 1,595,000.00 | \$ | - | \$ | 43,062.50 |  |  |
| 11/01/24 | \$ | 1,595,000.00 | \$ | 35,000.00 | \$ | 43,062.50 | \$ | 121,125.00 |
| 05/01/25 | \$ | 1,560,000.00 | \$ | - | \$ | 42,209.38 |  |  |
| 11/01/25 | \$ | 1,560,000.00 | \$ | 35,000.00 | \$ | 42,209.38 | \$ | 119,418.75 |
| 05/01/26 | \$ | 1,525,000.00 | \$ | - | \$ | 41,356.25 |  |  |
| 11/01/26 | \$ | 1,525,000.00 | \$ | 40,000.00 | \$ | 41,356.25 | \$ | 122,712.50 |
| 05/01/27 | \$ | 1,485,000.00 | \$ | - | \$ | 40,381.25 |  |  |
| 11/01/27 | \$ | 1,485,000.00 | \$ | 40,000.00 | \$ | 40,381.25 | \$ | 120,762.50 |
| 05/01/28 | \$ | 1,445,000.00 | \$ | - | \$ | 39,406.25 |  |  |
| 11/01/28 | \$ | 1,445,000.00 | \$ | 40,000.00 | \$ | 39,406.25 | \$ | 118,812.50 |
| 05/01/29 | \$ | 1,405,000.00 | \$ | - | \$ | 38,331.25 |  |  |
| 11/01/29 | \$ | 1,405,000.00 | \$ | 45,000.00 | \$ | 38,331.25 | \$ | 121,662.50 |
| 05/01/30 | \$ | 1,360,000.00 | \$ | - | \$ | 37,121.88 |  |  |
| 11/01/30 | \$ | 1,360,000.00 | \$ | 45,000.00 | \$ | 37,121.88 | \$ | 119,243.75 |
| 05/01/31 | \$ | 1,315,000.00 | \$ | - | \$ | 35,912.50 |  |  |
| 11/01/31 | \$ | 1,315,000.00 | \$ | 50,000.00 | \$ | 35,912.50 | \$ | 121,825.00 |
| 05/01/32 | \$ | 1,265,000.00 | \$ | - | \$ | 34,568.75 |  |  |
| 11/01/32 | \$ | 1,265,000.00 | \$ | 50,000.00 | \$ | 34,568.75 | \$ | 119,137.50 |
| 05/01/33 | \$ | 1,215,000.00 | \$ | - | \$ | 33,225.00 |  |  |
| 11/01/33 | \$ | 1,215,000.00 | \$ | 55,000.00 | \$ | 33,225.00 | \$ | 121,450.00 |
| 05/01/34 | \$ | 1,160,000.00 | \$ | - | \$ | 31,746.88 |  |  |
| 11/01/34 | \$ | 1,160,000.00 | \$ | 55,000.00 | \$ | 31,746.88 | \$ | 118,493.75 |
| 05/01/35 | \$ | 1,105,000.00 | \$ | - | \$ | 30,268.75 |  |  |
| 11/01/35 | \$ | 1,105,000.00 | \$ | 60,000.00 | \$ | 30,268.75 | \$ | 120,537.50 |
| 05/01/36 | \$ | 1,045,000.00 | \$ | - | \$ | 28,656.25 |  |  |
| 11/01/36 | \$ | 1,045,000.00 | \$ | 65,000.00 | \$ | 28,656.25 | \$ | 122,312.50 |
| 05/01/37 | \$ | 980,000.00 | \$ | - | \$ | 26,909.38 |  |  |
| 11/01/37 | \$ | 980,000.00 | \$ | 65,000.00 | \$ | 26,909.38 | \$ | 118,818.75 |
| 05/01/38 | \$ | 915,000.00 | \$ | - | \$ | 25,162.50 |  |  |
| 11/01/38 | \$ | 915,000.00 | \$ | 70,000.00 | \$ | 25,162.50 | \$ | 120,325.00 |
| 05/01/39 | \$ | 845,000.00 | \$ | - | \$ | 23,237.50 |  |  |
| 11/01/39 | \$ | 845,000.00 | \$ | 75,000.00 | \$ | 23,237.50 | \$ | 121,475.00 |
| 05/01/40 | \$ | 770,000.00 | \$ | - | \$ | 21,175.00 |  |  |
| 11/01/40 | \$ | 770,000.00 | \$ | 80,000.00 | \$ | 21,175.00 | \$ | 122,350.00 |
| 05/01/41 | \$ | 690,000.00 | \$ | - | \$ | 18,975.00 |  |  |
| 11/01/41 | \$ | 690,000.00 | \$ | 85,000.00 | \$ | 18,975.00 | \$ | 122,950.00 |
| 05/01/42 | \$ | 605,000.00 | \$ | - | \$ | 16,637.50 |  |  |
| 11/01/42 | \$ | 605,000.00 | \$ | 90,000.00 | \$ | 16,637.50 | \$ | 123,275.00 |
| 05/01/43 | \$ | 515,000.00 | \$ | - | \$ | 14,162.50 |  |  |
| 11/01/43 | \$ | 515,000.00 | \$ | 90,000.00 | \$ | 14,162.50 | \$ | 118,325.00 |
| 05/01/44 | \$ | 425,000.00 | \$ | - | \$ | 11,687.50 |  |  |
| 11/01/44 | \$ | 425,000.00 | \$ | 95,000.00 | \$ | 11,687.50 | \$ | 118,375.00 |
| 05/01/45 | \$ | 330,000.00 | \$ | - | \$ | 9,075.00 |  |  |
| 11/01/45 | \$ | 330,000.00 | \$ | 105,000.00 | \$ | 9,075.00 | \$ | 123,150.00 |
| 05/01/46 | \$ | 225,000.00 | \$ | - | \$ | 6,187.50 |  |  |
| 11/01/46 | \$ | 225,000.00 | \$ | 110,000.00 | \$ | 6,187.50 | \$ | 122,375.00 |
| 05/01/47 | \$ | 115,000.00 | \$ | - | \$ | 3,162.50 |  |  |
| 11/01/47 | \$ | 115,000.00 | \$ | 115,000.00 | \$ | 3,162.50 | \$ | 121,325.00 |
|  |  |  | \$ | 1,660,000.00 | \$ | 1,437,621.88 | \$ | 3,097,621.88 |

## Highland Meadows II

## Community Development District

## Proposed Budget

Debt Service Fund
Series 2019-Area 7/7A

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2022 | $2 / 28 / 22$ | 7 Months | $9 / 30 / 22$ | FY2023 |

## Revenues

| Special Assessments | $\$$ | 229,105 | $\$$ | 201,545 | $\$$ |  | - | $\$$ | 201,545 |
| :--- | :--- | :--- | :--- | ---: | :--- | :--- | :--- | ---: | :--- |
| Prepayments | $\$$ | - | $\$$ | 55,681 | $\$$ | - | $\$$ | 55,681 | $\$$ |
| Lot Closings | $\$$ | - | $\$$ | 3,414 | $\$$ | - | $\$$ | 3,414 | $\$$ |
| Interest Income | $\$$ | - | $\$$ | 11 | $\$$ | - | $\$$ | 11 | $\$$ |
| Carry Forward Surplus | $\$$ | 224,653 | $\$$ | 521,331 | $\$$ | - | $\$$ | 521,331 | $\$$ |
|  |  |  |  |  |  |  | 209,997 |  |  |
| Total Revenues | $\$$ | $\mathbf{4 5 3 , 7 5 8}$ | $\mathbf{\$}$ | $\mathbf{7 8 1 , 9 8 1}$ | $\mathbf{\$}$ | - | $\mathbf{\$}$ | $\mathbf{7 8 1 , 9 8 1}$ | $\mathbf{\$}$ |

## Expenditures

| Interest-11/1 | \$ | 78,487 | \$ | 78,487 | \$ | - | \$ | 78,487 | \$ | 69,975 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal-11/1 | \$ | 40,000 | \$ | 40,000 | \$ | - | \$ | 40,000 | \$ | 65,000 |
| Special Call-11/1 | \$ | - | \$ | 305,000 | \$ | - | \$ | 305,000 | \$ | - |
| Interest-2/1 | \$ | - | \$ | 686 | \$ | - | \$ | 686 | \$ | - |
| Special Call - $2 / 1$ | \$ | - | \$ | 65,000 | \$ | - | \$ | 65,000 | \$ | - |
| Interest-5/1 | \$ | 77,812 | \$ | - | \$ | 77,812 | \$ | 77,812 | \$ | 68,878 |
| Special Call-5/1 | \$ | - | \$ | - | \$ | 5,000 | \$ | 5,000 | \$ | - |
| Total Expenditures | \$ | 196,299 | \$ | 489,173 | \$ | 82,812 | \$ | 571,984 | \$ | 203,853 |
| Net Change in Fund Balance | \$ | 257,459 | \$ | 292,808 | \$ | $(82,812)$ | \$ | 209,997 | \$ | 209,255 |
|  |  |  |  |  |  | $\begin{array}{r} \text { Principal-11/1 } \\ \text { Interest-11/1 } \\ \text { Total } \end{array}$ |  |  |  | $\begin{aligned} & \$ 65,000 \\ & \$ 68,878 \\ & \hline \end{aligned}$ |
|  |  |  |  |  |  |  |  |  |  | \$133,878 |

# Highland Meadows II 

Community Development District
Series 2019 7/7A Special Assessment Bonds
Amortization Schedule

| Date |  | Balance |  | Principal |  | Interest |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/22 | \$ | 3,350,000.00 | \$ | 65,000.00 | \$ | 69,975.00 | \$ | 134,975.00 |
| 05/01/23 | \$ | 3,285,000.00 | \$ | - | \$ | 68,878.13 |  |  |
| 11/01/23 | \$ | 3,285,000.00 | \$ | 65,000.00 | \$ | 68,878.13 | \$ | 202,756.25 |
| 05/01/24 | \$ | 3,220,000.00 | \$ | - | \$ | 67,781.25 |  |  |
| 11/01/24 | \$ | 3,220,000.00 | \$ | 70,000.00 | \$ | 67,781.25 | \$ | 205,562.50 |
| 05/01/25 | \$ | 3,150,000.00 | \$ | - | \$ | 66,600.00 |  |  |
| 11/01/25 | \$ | 3,080,000.00 | \$ | 70,000.00 | \$ | 66,600.00 | \$ | 203,200.00 |
| 05/01/26 | \$ | 3,080,000.00 | \$ | - | \$ | 65,418.75 |  |  |
| 11/01/26 | \$ | 3,080,000.00 | \$ | 75,000.00 | \$ | 65,418.75 | \$ | 205,837.50 |
| 05/01/27 | \$ | 3,005,000.00 | \$ | - | \$ | 63,965.63 |  |  |
| 11/01/27 | \$ | 3,005,000.00 | \$ | 75,000.00 | \$ | 63,965.63 | \$ | 202,931.25 |
| 05/01/28 | \$ | 2,930,000.00 | \$ | - | \$ | 62,512.50 |  |  |
| 11/01/28 | \$ | 2,930,000.00 | \$ | 80,000.00 | \$ | 62,512.50 | \$ | 205,025.00 |
| 05/01/29 | \$ | 2,850,000.00 | \$ | - | \$ | 60,962.50 |  |  |
| 11/01/29 | \$ | 2,850,000.00 | \$ | 80,000.00 | \$ | 60,962.50 | \$ | 201,925.00 |
| 05/01/30 | \$ | 2,770,000.00 | \$ | - | \$ | 59,412.50 |  |  |
| 11/01/30 | \$ | 2,770,000.00 | \$ | 85,000.00 | \$ | 59,412.50 | \$ | 203,825.00 |
| 05/01/31 | \$ | 2,685,000.00 | \$ | - | \$ | 57,765.63 |  |  |
| 11/01/31 | \$ | 2,595,000.00 | \$ | 90,000.00 | \$ | 57,765.63 | \$ | 205,531.25 |
| 05/01/32 | \$ | 2,595,000.00 | \$ | - | \$ | 56,021.88 |  |  |
| 11/01/32 | \$ | 2,595,000.00 | \$ | 90,000.00 | \$ | 56,021.88 | \$ | 202,043.75 |
| 05/01/33 | \$ | 2,505,000.00 | \$ | - | \$ | 54,131.88 |  |  |
| 11/01/33 | \$ | 2,505,000.00 | \$ | 95,000.00 | \$ | 54,131.88 | \$ | 203,263.75 |
| 05/01/34 | \$ | 2,410,000.00 | \$ | - | \$ | 52,136.88 |  |  |
| 11/01/34 | \$ | 2,410,000.00 | \$ | 100,000.00 | \$ | 52,136.88 | \$ | 204,273.75 |
| 05/01/35 | \$ | 2,310,000.00 | \$ | - | \$ | 50,036.88 |  |  |
| 11/01/35 | \$ | 2,310,000.00 | \$ | 105,000.00 | \$ | 50,036.88 | \$ | 205,073.75 |
| 05/01/36 | \$ | 2,205,000.00 | \$ | - | \$ | 47,831.88 |  |  |
| 11/01/36 | \$ | 2,205,000.00 | \$ | 110,000.00 | \$ | 47,831.88 | \$ | 205,663.75 |
| 05/01/37 | \$ | 2,095,000.00 | \$ | - | \$ | 45,521.88 |  |  |
| 11/01/37 | \$ | 2,095,000.00 | \$ | 115,000.00 | \$ | 45,521.88 | \$ | 206,043.75 |
| 05/01/38 | \$ | 1,980,000.00 | \$ | - | \$ | 43,106.88 |  |  |
| 11/01/38 | \$ | 1,980,000.00 | \$ | 115,000.00 | \$ | 43,106.88 | \$ | 201,213.75 |
| 05/01/39 | \$ | 1,865,000.00 | \$ | - | \$ | 40,691.88 |  |  |
| 11/01/39 | \$ | 1,865,000.00 | \$ | 120,000.00 | \$ | 40,691.88 | \$ | 201,383.75 |
| 05/01/40 | \$ | 1,745,000.00 | \$ | - | \$ | 38,171.88 |  |  |
| 11/01/40 | \$ | 1,745,000.00 | \$ | 125,000.00 | \$ | 38,171.88 | \$ | 201,343.75 |
| 05/01/41 | \$ | 1,620,000.00 | \$ | - | \$ | 35,437.50 |  |  |
| 11/01/41 | \$ | 1,620,000.00 | \$ | 135,000.00 | \$ | 35,437.50 | \$ | 205,875.00 |
| 05/01/42 | \$ | 1,485,000.00 | \$ | - | \$ | 32,484.38 |  |  |
| 11/01/42 | \$ | 1,485,000.00 | \$ | 140,000.00 | \$ | 32,484.38 | \$ | 204,968.75 |
| 05/01/43 | \$ | 1,345,000.00 | \$ | - | \$ | 29,421.88 |  |  |
| 11/01/43 | \$ | 1,345,000.00 | \$ | 145,000.00 | \$ | 29,421.88 | \$ | 203,843.75 |
| 05/01/44 | \$ | 1,200,000.00 | \$ | - | \$ | 26,250.00 |  |  |
| 11/01/44 | \$ | 1,200,000.00 | \$ | 150,000.00 | \$ | 26,250.00 | \$ | 202,500.00 |
| 05/01/45 | \$ | 1,050,000.00 | \$ | - | \$ | 22,968.75 |  |  |
| 11/01/45 | \$ | 1,050,000.00 | \$ | 155,000.00 | \$ | 22,968.75 | \$ | 200,937.50 |
| 05/01/46 | \$ | 895,000.00 | \$ | - | \$ | 19,578.13 |  |  |
| 11/01/46 | \$ | 895,000.00 | \$ | 165,000.00 | \$ | 19,578.13 | \$ | 204,156.25 |
| 05/01/47 | \$ | 730,000.00 | \$ | - | \$ | 15,968.75 |  |  |
| 11/01/47 | \$ | 730,000.00 | \$ | 170,000.00 | \$ | 15,968.75 | \$ | 201,937.50 |
| 05/01/48 | \$ | 560,000.00 | \$ | - | \$ | 12,250.00 |  |  |
| 11/01/48 | \$ | 560,000.00 | \$ | 180,000.00 | \$ | 12,250.00 | \$ | 204,500.00 |
| 05/01/49 | \$ | 380,000.00 | \$ | - | \$ | 8,312.50 |  |  |
| 11/01/49 | \$ | 380,000.00 | \$ | 185,000.00 | \$ | 8,312.50 | \$ | 201,625.00 |
| 05/01/50 | \$ | 195,000.00 | \$ | - | \$ | 4,265.63 |  |  |
| 11/01/50 | \$ | 195,000.00 | \$ | 195,000.00 | \$ | 4,265.63 | \$ | 203,531.25 |
|  |  |  | \$ | 3,350,000.00 | \$ | 2,485,747.50 | \$ | 5,835,747.50 |

Section V

# A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE HIGHLAND MEADOWS II COMMUNITY DEVELOPMENT DISTRICT PROVIDING FOR AND AUTHORIZING THE USE OF ELECTRONIC DOCUMENTS AND SIGNATURES; ADOPTING AND IMPLEMENTING ELECTRONIC DOCUMENT CONTROL PROCESSES AND PROCEDURES; PROVIDING FOR SEVERABILTY AND AN EFFECTIVE DATE. 

WHEREAS, the Highland Meadows II Community Development District (the "District") is a local unit of special purpose government created and existing pursuant to Chapter 190, Florida Statutes, and situated within the City of Davenport, unincorporated Polk County, Florida; and

WHEREAS, Chapter 190, Florida Statutes, authorizes the District to construct, install, operate, and/or maintain systems and facilities for certain basic infrastructure; and

WHEREAS, Chapter 190, Florida Statutes authorizes the District Board of Supervisors, to enter into various contracts for the purposes set forth therein; and


#### Abstract

WHEREAS, the District Board of Supervisors finds that it is the interest of the District and its residents to reduce waste, costs, and to enhance services; and

WHEREAS, the District Board of Supervisors recognizes that the Florida Legislature, through the passage of The Electronic Signature Act of 1996, intended to, among other goals, facilitate economic development and efficient delivery of government services by means of reliable electronic messages and foster the development of electronic commerce though the use of electronic signatures to lend authenticity and integrity to writings in any electronic medium; and


WHEREAS, the District Board of Supervisors wishes to further these goals through the use of electronic documents and signatures.

## NOW THEREFORE BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE HIGHLAND MEADOWS II COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. INCORPORATION OF RECITALS. The recitals so stated are true and correct and by this reference are incorporated into and form a material part of this Resolution.

SECTION 2. FORCE AND EFFECT OF ELECTRONIC DOCUMENTS AND SIGNATURES. Unless otherwise provided by law, electronic documents and signatures submitted to and on behalf of the District may be used for all purposes and shall have the same force and effect as printed documents and manual signatures.

SECTION 3. AUTHORIZING UTILIZATION OF ELECTRONIC SIGNATURES AND DOCUMENTS. All contractors and personnel associated with the District are hereby authorized and encouraged to utilize electronic documents and signatures when reasonably practicable and as permitted by law. The District Manager is authorized and directed to obtain the provision of electronic document services or platforms offered by nationally recognized third party vendors that increase the efficiency of the District's operations.

SECTION 4. CONTROLS PROCESSES AND PROCEDURES. The District Board of Supervisors hereby authorizes and directs the District Manager to create control processes and procedures consistent with Florida Law to ensure adequate integrity, security, confidentiality, and auditability of all transactions conducted using electronic commerce.

SECTION 5. SEVERABILITY. If any provision of this Resolution is held to be illegal or invalid, the other provisions shall remain in full force and effect.

SECTION 6. EFFECTIVE DATE. This Resolution shall take effect upon its passage and shall remain in effect unless rescinded or repealed.

PASSED AND ADOPTED this 12th day of April 2022.

## ATTEST:

HIGHLAND MEADOWS II COMMUNITY DEVELOPMENT DISTRICT

Section VI

Section C

## Highland Meadows II Field Management Report



April 12, 2022
Clayton Smith
Field Services Manager
GMS

## Completed

## Amenity Review

* Supplemental spraying for ants along gutters and trash cans was completed.
* Plumber was arranged to clear a clogged toilet in the women's restroom.
* Replaced faulty UPS in electrical room.
* Monthly playground inspections were completed.



## Completed

## Landscape Review and General Maint.

* Phase 7 sod gap west of playground was installed.
* Weekly mows have begun.
* Monitoring entrances that were hurt by the cold.
* Perimeter fence reviews phase 3.
* Fixed sagging soccer gate.
* Reinstalled dropped storm grate in phase 4 that was tampered with.



## In Progress

## Phase 3 Common Area Improvements

* Gathering proposals to add meter and irrigation.
* Assembling proposals for seating.



## In Progress

## Playground

* Assembling proposal for shade installation.
* Supplier issues with short slide. Gathering alternatives for consideration.



## Replacing Restroom Sink

* Sourcing new sink for replacement.
* Women's restroom sink was vandalized.
* It was removed for safety.



## In Progress

## Speed Limit Signs

* Replacing 11, 25mph speed limit signs with 15 mph signs in phases 7 and 7a.


## SPEED <br> LIMIT <br> 15



## Parking control signage

* Finalizing mapping for sign locations.



## Upcoming

## Completing sidewalk gap 4

* Gap in phase 4 trail in being scheduled for completion.



## Conclusion

For any questions or comments regarding the above information, please contact me by phone at 407-201-1514, or by email at csmith@gmscfl.com. Thank you.

Respectfully,
Clayton Smith

SECTION 1

## Item will be

 provided under separate cover.SECTION D

SECTION 1

## Highland Meadows II

## Community Development District

Summary of Invoices

March 1, 2022 to March 31, 2022

| Fund | Date | Check No.'s | Amount |  |
| :---: | :---: | :---: | :---: | :---: |
| General Fund | 3/2/22 | 780-782 | \$ | 4,142.42 |
|  | 3/11/22 | 783-785 | \$ | 32,196.96 |
|  | 3/17/22 | 786-791 | \$ | 3,253.99 |
|  | 3/24/22 | 792-794 | \$ | 4,302.22 |
|  | 3/31/22 | 795-796 | \$ | 8,661.26 |
|  |  | Total | \$ | 52,556.85 |





SECTION 2

# Highland Meadows II 

Community Development District

## Unaudited Financial Reporting

February 28, 2022

## Table of Contents

# Highland Meadows II 

Community Development District
Combined Balance Sheet
February 28, 2022

|  | General Fund |  | Debt Service Funds |  | Capital Project Funds |  | Totals Governmental Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assets: |  |  |  |  |  |  |  |  |
| Cash: |  |  |  |  |  |  |  |  |
| Operating Account | \$ | 881,431 | \$ | - | \$ | 250,108 | \$ | 1,131,539 |
| Deposits | \$ | 2,028 | \$ | - | \$ | 1,113 | \$ | 3,141 |
| Investments: |  |  |  |  |  |  |  |  |
| State Board Administration | \$ | 150,128 | \$ | - | \$ | - | \$ | 150,128 |
| Area 1 |  |  |  |  |  |  |  |  |
| Reserve | \$ | - | \$ | 140,000 | \$ | - | \$ | 140,000 |
| Revenue | \$ | - | \$ | 73,519 | \$ | - | \$ | 73,519 |
| Area 2 |  |  |  |  |  |  |  |  |
| Reserve | \$ | - | \$ | 55,166 | \$ | - | \$ | 55,166 |
| Revenue | \$ | - | \$ | 115,321 | \$ | - | \$ | 115,321 |
| Area 3 |  |  |  |  |  |  |  |  |
| Reserve | \$ | - | \$ | 86,699 | \$ | - | \$ | 86,699 |
| Revenue | \$ | - | \$ | 249,768 | \$ | - | \$ | 249,768 |
| Prepayment | \$ | - | \$ | 63 | \$ | - | \$ | 63 |
| General Redemption | \$ | - | \$ | 768 | \$ | - | \$ | 768 |
| Area 4 |  |  |  |  |  |  |  |  |
| Reserve | \$ | - | \$ | 50,809 | \$ | - | \$ | 50,809 |
| Revenue | \$ | - | \$ | 104,115 | \$ | - | \$ | 104,115 |
| Prepayment | \$ | - | \$ | 70 | \$ | - | \$ | 70 |
| General Redemption | \$ | - | \$ | 7 | \$ | - | \$ | 7 |
| Area 4BC |  |  |  |  |  |  |  |  |
| Reserve | \$ | - | \$ | 78,806 | \$ | - | \$ | 78,806 |
| Revenue | \$ | - | \$ | 184,005 | \$ | - | \$ | 184,005 |
| Prepayment | \$ | - | \$ | 125 | \$ | - | \$ | 125 |
| Area 5 |  |  |  |  |  |  |  |  |
| Reserve | \$ | - | \$ | 144,960 | \$ | - | \$ | 144,960 |
| Revenue | \$ | - | \$ | 339,092 | \$ | - | \$ | 339,092 |
| Prepayment | \$ | - | \$ | 138 | \$ | - | \$ | 138 |
| Construction | \$ | - | \$ | - | \$ | 6 | \$ | 6 |
| Area 6 |  |  |  |  |  |  |  |  |
| Reserve | \$ | - | \$ | 61,802 | \$ | - | \$ | 61,802 |
| Revenue | \$ | - | \$ | 128,489 | \$ | - | \$ | 128,489 |
| Prepayment | \$ | - | \$ | 138 | \$ | - | \$ | 138 |
| Area 7/7A |  |  |  |  |  |  |  |  |
| Reserve | \$ | - | \$ | 105,359 | \$ | - | \$ | 105,359 |
| Revenue | \$ | - | \$ | 291,430 | \$ | - | \$ | 291,430 |
| Prepayment | \$ | - | \$ | 1 | \$ | - | \$ | 1 |
| Construction | \$ | - | \$ | - | \$ | 551,716 | \$ | 551,716 |
| Assessments Receivable | \$ | - | \$ | 0 | \$ | - | \$ | 0 |
| Due from Other | \$ | 410 | \$ | - | \$ | - | \$ | 410 |
| Due from General Fund | \$ | - | \$ | 8,294 | \$ | - | \$ | 8,294 |
| Total Assets | \$ | 1,033,997 | \$ | 2,218,941 | \$ | 802,943 | \$ | 4,055,880 |
| Liabilities: |  |  |  |  |  |  |  |  |
| Accounts Payable | \$ | 14,343 | \$ | - | \$ | - | \$ | 14,343 |
| Due to Debt Service | \$ | 8,294 | \$ | - | \$ | - | \$ | 8,294 |
| Total Liabilites | \$ | 22,637 | \$ | - | \$ | - | \$ | 22,637 |
| Fund Balance: |  |  |  |  |  |  |  |  |
| Unassigned | \$ | 1,009,332 | \$ | - | \$ | - | \$ | 1,009,332 |
| Nonspendable: |  |  |  |  |  |  |  |  |
| Deposits and Prepaid Items | \$ | 2,028 | \$ | - | \$ | 1,113 | \$ | 3,141 |
| Assigned for: |  |  |  |  |  |  |  |  |
| Capital Reserves | \$ | - | \$ | - | \$ | 250,108 | \$ | 250,108 |
| Restricted for: |  |  |  |  |  |  |  |  |
| Debt Service | \$ | - | \$ | 2,218,941 | \$ | - | \$ | 2,218,941 |
| Capital Projects | \$ | - | \$ | - | \$ | 551,722 | \$ | 551,722 |
| Total Fund Balances | \$ | 1,011,359 | \$ | 2,218,941 | \$ | 802,943 | \$ | 4,033,243 |
| Total Liabilities \& Fund Balance | \$ | 1,033,997 | \$ | 2,218,941 | \$ | 802,943 | \$ | 4,055,880 |

# Highland Meadows II 

Community Development District
General Fund
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending February 28, 2022

| Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: | :---: |
| Budget | Thru $02 / 28 / 22$ | Thru $02 / 28 / 22$ | Variance |

## Revenues:

| Special Assessments | $\$$ | 851,732 | $\$$ | 845,161 | $\$$ | 845,161 | $\$$ | - |
| :--- | :---: | :---: | :---: | :---: | :---: | ---: | :---: | ---: |
| Interest Income | $\$$ | - | $\$$ | - | $\$$ | 77 | $\$$ | 77 |
| Other Income | $\$$ | - | $\$$ | - | $\$$ | 8,455 | $\$$ | 8,455 |
| Total Revenues | $\$$ | $\mathbf{8 5 1 , 7 3 2}$ | $\$$ | $\mathbf{8 4 5 , 1 6 1}$ | $\$$ | $\mathbf{8 5 3 , 6 9 3}$ | $\$$ | $\mathbf{8 , 5 3 2}$ |

## Expenditures:

## General\&Administrative:

| Supervisor Fees | $\$$ | 12,000 | $\$$ | 5,000 | $\$$ | 1,800 | $\$$ | 3,200 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Public Official Insurance | $\$$ | 2,861 | $\$$ | 2,861 | $\$$ | 2,692 | $\$$ | 169 |
| Trustee Services | $\$$ | 25,000 | $\$$ | 8,178 | $\$$ | 8,178 | $\$$ | - |
| District Management Fees | $\$$ | 36,050 | $\$$ | 15,021 | $\$$ | 15,021 | $\$$ | $(0)$ |
| Information Technology | $\$$ | 1,800 | $\$$ | 750 | $\$$ | 750 | $\$$ | - |
| Website Maintenance | $\$$ | 1,200 | $\$$ | 500 | $\$$ | 500 | $\$$ | - |
| Engineering | $\$$ | 6,000 | $\$$ | 2,500 | $\$$ | 986 | $\$$ | 1,514 |
| Dissemination Agent | $\$$ | 7,000 | $\$$ | 2,917 | $\$$ | 4,167 | $\$$ | $(1,250)$ |
| Arbitrage | $\$$ | 1,800 | $\$$ | 1,800 | $\$$ | 1,800 | $\$$ | - |
| District Counsel | $\$$ | 25,000 | $\$$ | 10,417 | $\$$ | 9,241 | $\$$ | 1,176 |
| Assessment Administration | $\$$ | 5,000 | $\$$ | 5,000 | $\$$ | 5,000 | $\$$ | - |
| Audit Fees | $\$$ | 3,685 | $\$$ | - | $\$$ | - | $\$$ | - |
| Telephone | $\$$ | 100 | $\$$ | 42 | $\$$ | - | $\$$ | 42 |
| Postage \& Shipping | $\$$ | 1,000 | $\$$ | 417 | $\$$ | 228 | $\$$ | 189 |
| Printing \& Binding | $\$$ | 1,000 | $\$$ | 417 | $\$$ | 52 | $\$$ | 364 |
| Office Supplies | $\$$ | 500 | $\$$ | 208 | $\$$ | 16 | $\$$ | 193 |
| Legal Advertising | $\$$ | 7,500 | $\$$ | 3,125 | $\$$ | 340 | $\$$ | 2,785 |
| Miscellaneous | $\$$ | 5,000 | $\$$ | 2,083 | $\$$ | 246 | $\$$ | 1,838 |
| Dues, Licenses \& Fees | $\$$ | 175 | $\$$ | 175 | $\$$ | 175 | $\$$ | - |
| Subtotal General \& Administrative |  |  |  |  |  |  |  |  |

## Highland Meadows II

Community Development District
General Fund
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending February 28, 2022

| Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: | :---: |
| Budget | Thru $02 / 28 / 22$ | Thru $02 / 28 / 22$ | Variance |

## Operations \& Maintenance

Field Expenditures

| Field Management | \$ | 15,450 | \$ | 6,438 | \$ | 6,438 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Insurance | \$ | 2,537 | \$ | 2,537 | \$ | 2,387 | \$ | 150 |
| Irrigation Repairs | \$ | 16,000 | \$ | 6,667 | \$ | 4,287 | \$ | 2,379 |
| General Repairs \& Maintenance | \$ | 5,000 | \$ | 2,083 | \$ | 2,745 | \$ | (662) |
| Landscape Maintenance | \$ | 212,000 | \$ | 88,333 | \$ | 80,140 | \$ | 8,193 |
| Landscape Replacement \& Tree/Palm Services | \$ | 75,230 | \$ | 31,346 | \$ | 12,564 | \$ | 18,782 |
| Fertilization | \$ | 36,000 | \$ | 15,000 | \$ | 12,377 | \$ | 2,623 |
| Streetlights | \$ | 60,000 | \$ | 25,000 | \$ | 20,982 | \$ | 4,018 |
| Sidewalk \& Asphalt Maintenance | \$ | 6,000 | \$ | 2,500 | \$ | - | \$ | 2,500 |
| Contingency | \$ | 10,000 | \$ | 10,000 | \$ | 11,373 | \$ | $(1,373)$ |
| Subtotal Field Expenditures | \$ | 438,217 | \$ | 189,904 | \$ | 153,292 | \$ | 36,611 |

## Cabana \& Pool Expenditures

| Security | \$ | 38,000 | \$ | 15,833 | \$ | - | \$ | 15,833 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Electric | \$ | 33,039 | \$ | 13,766 | \$ | 6,664 | \$ | 7,102 |
| Internet | \$ | 3,000 | \$ | 1,250 | \$ | 865 | \$ | 385 |
| Water \& Sewer | \$ | 7,500 | \$ | 3,125 | \$ | 2,227 | \$ | 898 |
| Property \& Casualty Insurance | \$ | 15,000 | \$ | 15,000 | \$ | 13,103 | \$ | 1,897 |
| Playground Lease | \$ | 15,256 | \$ | 6,357 | \$ | - | \$ | 6,357 |
| Pest Control | \$ | 828 | \$ | 345 | \$ | 335 | \$ | 10 |
| Amenity Repairs \& Maintenance | \$ | 10,000 | \$ | 8,467 | \$ | 8,467 | \$ | - |
| Swimming Pools | \$ | 19,500 | \$ | 8,125 | \$ | 8,000 | \$ | 125 |
| Janitorial - Pool | \$ | 17,400 | \$ | 7,250 | \$ | 2,475 | \$ | 4,775 |
| Amenity Access | \$ | - | \$ | - | \$ | 2,083 | \$ | $(2,083)$ |
| Contingency | \$ | 12,500 | \$ | 5,208 | \$ | 2,229 | \$ | 2,979 |
| Subtotal Cabana \& Pool Expenditures | \$ | 172,024 | \$ | 84,726 | \$ | 46,449 | \$ | 38,278 |
| Total Expenditures | \$ | 752,912 | \$ | 336,040 | \$ | 250,932 | \$ | 85,108 |


| Excess (Deficiency) of Revenues over Expenditures | $\$$ | 98,820 | $\$$ | 602,761 |
| :--- | :--- | :--- | :--- | :--- |

## Other Financing Sources/(Uses):

| Transfer In/(Out) - Capital Reserve | $\$$ | $(98,820)$ | $\$$ | - | $\$$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources/(Uses) | $\$$ | $\mathbf{( 9 8 , 8 2 0})$ | $\$$ | - | $\$$ |
|  |  |  |  | - |  |
| Net Change in Fund Balance | $\$$ | - |  |  |  |
|  |  |  | $\mathbf{\$}$ |  |  |
| Fund Balance - Beginning | $\$$ | - | $\mathbf{6 0 2 , 7 6 1}$ |  |  |
| Fund Balance - Ending | $\$$ | - | $\$$ |  |  |

## Highland Meadows II

Community Development District
Capital Reserve Fund
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending February 28, 2022

|  | Adopted | Prorated Budget | Actual |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Budget | Thru $02 / 28 / 22$ | Thru 02/28/22 | Variance |  |

Revenues

| Interest | \$ | - | \$ | - | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenues | \$ | - | \$ | - | \$ | - | \$ | - |

## Expenditures:

| Contingency | $\$$ | 2,000 | $\$$ | 833 | $\$$ | 159 | $\$$ | 674 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Expenditures | $\$$ | $\mathbf{2 , 0 0 0}$ | $\$$ | $\mathbf{8 3 3}$ | $\$$ | $\mathbf{1 5 9}$ | $\$$ | $\mathbf{6 7 4}$ |
|  |  |  |  |  |  |  |  |  |
| Excess (Deficiency) of Revenues over Expenditures | $\$$ | $(2,000)$ |  |  | $\$$ | $\mathbf{( 1 5 9 )}$ |  |  |
| Other FinancingSources/(Uses) |  |  |  |  |  |  |  |  |


| Transfer In/(Out) | \$ | 98,820 | \$ | - | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | 98,820 | \$ | - | \$ | - | \$ | - |
| Net Change in Fund Balance | \$ | 96,820 |  |  | \$ | (159) |  |  |
| Fund Balance - Beginning | \$ | 98,647 |  |  | \$ | 250,267 |  |  |
| Fund Balance - Ending | \$ | 195,467 |  |  | \$ | 250,108 |  |  |

## Highland Meadows II

Community Development District
Combined Debt Service Funds
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending February 28, 2022

|  | Area 1 |  | Area 2 |  | Area 3 |  | Area 4 |  | Area 4BC |  | Area 5 |  | Area 6 |  | Area 7/7A |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Assessments - Tax Roll | \$ | 66,134 | \$ | 97,407 | \$ | 174,617 | \$ | 101,896 | \$ | 156,651 | \$ | 290,065 | \$ | 124,694 | \$ | 201,545 | \$ | 1,213,009 |
| Assessments - Lot Closings | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 59,095 | \$ | 59,095 |
| Interest | \$ | 4 | \$ | 2 | \$ | 5 | \$ | 2 | \$ | 4 | \$ | 7 | \$ | 2 | \$ | 11 | \$ | 37 |
| Total Revenues | \$ | 66,138 | \$ | 97,410 | \$ | 174,621 | \$ | 101,897 | \$ | 156,655 | \$ | 290,071 | \$ | 124,697 | \$ | 260,650 | \$ | 1,272,140 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interest Payment-11/1 | \$ | 24,925 | \$ | 33,622 | \$ | 64,634 | \$ | 37,503 | \$ | 55,625 | \$ | 107,625 | \$ | 45,466 | \$ | 78,487 | \$ | 447,887 |
| Principal Payment-11/1 | \$ | 15,000 | \$ | 25,000 | \$ | - | \$ | - | \$ | 45,000 | \$ | 70,000 | \$ | 30,000 | \$ | 40,000 | \$ | 225,000 |
| Special Call-11/1 | \$ | - | \$ | - | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 305,000 | \$ | 330,000 |
| Interest Payment-2/1 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 686 | \$ | 686 |
| Special Call-2/1 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 65,000 | \$ | 65,000 |
| Total Expenditures | \$ | 39,925 | \$ | 58,622 | \$ | 69,634 | \$ | 42,503 | \$ | 105,625 | \$ | 182,625 | \$ | 80,466 | \$ | 489,173 | \$ | 1,068,573 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Excess (Deficiency) of Revenues over Expenditures | \$ | 26,213 | \$ | 38,788 | \$ | 104,987 | \$ | 59,394 | \$ | 51,030 | \$ | 107,446 | \$ | 44,231 | \$ | $(228,522)$ | \$ | 203,568 |
| Fund Balance-Beginning | \$ | 187,758 | \$ | 132,364 | \$ | 233,504 | \$ | 96,303 | \$ | 212,978 | \$ | 378,726 | \$ | 147,050 | \$ | 626,690 | \$ | 2,015,373 |
| Fund Balance - Ending | \$ | 213,972 | \$ | 171,152 | \$ | 338,491 | \$ | 155,698 | \$ | 264,008 | \$ | 486,172 | \$ | 191,281 | \$ | 398,167 | \$ | 2,218,941 |

## Highland Meadows II

Community Development District
Combined Capital Project Funds
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending February 28, 2022


Highland Meadows II
Community Development District

## Revenues:

| Special Assessments | \$ | - | \$ | 31,683 | \$ | 798,603 | \$ | 9,096 | \$ | 5,779 | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ | 845,161 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Interest Income | \$ | 12 | \$ | 13 | \$ | 17 | \$ | 18 | \$ | 18 | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | 77 |
| Other Income | \$ | 10 | \$ | 8,355 | \$ | . | \$ | 50 | \$ | 40 | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | - | \$ |  | \$ | 8,455 |
| Total Revenues | \$ | 22 | \$ | 40,050 | \$ | 798,620 | \$ | 9,164 | \$ | 5,836 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 853,693 |

## Expenditures:

## General \& Administrative:

| Supervisor Fees | \$ | 800 | \$ | - | \$ | 1,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Official Insurance | \$ | 2,692 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | 2,692 |
| Trustee Services | \$ | - | \$ | 8,178 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 8,178 |
| District Management Fees | \$ | 3,004 | \$ | 3,004 | \$ | 3,004 | \$ | 3,004 | \$ | 3,004 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 15,021 |
| Information Technology | \$ | 150 | \$ | 150 | \$ | 150 | \$ | 150 | \$ | 150 | \$ |  | \$ |  | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ | 750 |
| Website Maintenance | \$ | 100 | \$ | 100 | \$ | 100 | \$ | 100 | \$ | 100 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500 |
| Engineering | \$ | 338 | \$ | 203 | \$ | 408 | \$ | 38 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 986 |
| Dissemination Agent | \$ | 1,583 | \$ | 583 | \$ | 833 | \$ | 583 | \$ | 583 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,167 |
| Arbitrage | \$ | 450 | \$ | - | \$ | - | \$ | 450 | \$ | 900 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,800 |
| District Counsel | \$ | 5,352 | \$ |  | \$ | 1,612 | \$ | 2,071 | \$ | 206 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 9,241 |
| Assessment Administration | \$ | 5,000 | \$ | - | \$ | . | \$ | . | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000 |
| AuditFees | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  |
| Telephone | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Postage \& Shipping | \$ | 9 | \$ | 41 | \$ | 164 | \$ | 7 | \$ | 7 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 228 |
| Printing \& Binding | \$ | 39 | \$ | 14 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 52 |
| Office Supplies | \$ | 3 | \$ | 3 | \$ | 7 | \$ | 3 | \$ | 0 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 16 |
| Legal Advertising | \$ | 340 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 340 |
| Miscellaneous | \$ | 51 | \$ | 57 | \$ | 49 | \$ | 39 | \$ | 50 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 246 |
| Dues, Licenses \& Fees | \$ | 175 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 175 |
| Subtotal General \& Administrative | \$ | 20,087 | \$ | 12,333 | \$ | 7,327 | \$ | 6,444 | \$ | 5,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 51,191 |


|  |  | Oct |  | Nov |  | Dec |  | Jan |  | Feb |  | March |  | April |  | May |  | June |  | July |  | Aug |  | Sept |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operations \& Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Field Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Field Management | \$ | 1,288 | \$ | 1,288 | \$ | 1,288 | \$ | 1,288 | \$ | 1,288 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,438 |
| General Insurance | \$ | 2,387 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ |  | \$ |  | \$ |  | \$ | 2,387 |
| Irrigation Repairs | \$ | 2,588 | \$ | - | \$ | - | \$ | 1,091 | \$ | 608 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,287 |
| General Repairs \& Maintenance | \$ | - | \$ | - | \$ | 220 | \$ | 2,525 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,745 |
| Landscape Maintenance | \$ | 16,700 | \$ | 16,840 | \$ | 17,590 | \$ | 13,010 | \$ | 16,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 80,140 |
| Landscape Replacement \& Tree/Palm Services | \$ | . | \$ | 240 | \$ | 4,521 | \$ | 7,803 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 12,564 |
| Fertilization | \$ | 2,475 | \$ | 2,475 | \$ | 2,475 | \$ | 2,475 | \$ | 2,475 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 12,377 |
| Streetlights | \$ | 3,847 | \$ | 3,776 | \$ | 5,411 | \$ | 2,842 | \$ | 5,105 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ |  | \$ | 20,982 |
| Sidewalk \& Asp halt Maintenance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Contingency | \$ | 1,568 | \$ | 480 | \$ | 5,850 | \$ | 3,475 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 11,373 |
| Subtotal Field Expenditures | \$ | 30,852 | \$ | 25,099 | \$ | 37,355 | \$ | 34,509 | \$ | 25,477 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 153,292 |
| Cabana \& Pool Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Security | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Electric | \$ | 1,414 | \$ | 830 | \$ | 1,739 | \$ | 1,082 | \$ | 1,599 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 6,664 |
| Internet | \$ | 173 | \$ | 173 | \$ | 173 | \$ | 173 | \$ | 173 | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ | 865 |
| Water \& Sewer | \$ | 545 | \$ | 489 | \$ | 398 | \$ | 360 | \$ | 436 | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | - | \$ |  | \$ | 2,227 |
| Property \& Casualty Insurance | \$ | 13,103 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 13,103 |
| Playground Lease | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Pest Control | \$ | 67 | \$ | 67 | \$ | 67 | \$ | 67 | \$ | 67 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 335 |
| Amenity Repairs \& Maintenance | \$ | 3,887 | \$ | 780 | \$ | 1,540 | \$ | 2,260 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 8,467 |
| Swimming Pools | \$ | 1,600 | \$ | 1,600 | \$ | 1,600 | \$ | 1,600 | \$ | 1,600 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 8,000 |
| Janitorial - Pool | \$ | 480 | \$ | 480 | \$ | 480 | \$ | 555 | \$ | 480 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,475 |
| Amenity Access | \$ | 417 | \$ | 417 | \$ | 417 | \$ | 417 | \$ | 417 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,083 |
| Contingency | \$ | 1,050 | \$ | 1,179 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,229 |
| Subtotal Cabana \& Pool Expenditures | \$ | 22,735 | \$ | 6,015 | \$ | 6,414 | \$ | 6,514 | \$ | 4,771 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 46,449 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Expenditures | \$ | 73,674 | \$ | 43,447 | \$ | 51,096 | \$ | 47,466 | \$ | 35,249 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 250,932 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Excess Revenues (Expenditures) | \$ | (73,652) | \$ | $(3,397)$ | \$ | 747,524 | \$ | $(38,302)$ | \$ | $(29,412)$ | \$ | - | \$ |  | \$ | - | \$ |  | \$ |  | \$ | - | \$ | - | \$ | 602,761 |
| Other Financing Sources/Uses: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfer In/(Out) - Capital Reserve | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Other Financing Sources/Uses | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | $\cdot$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | $\cdot$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Net Change in Fund Balance | \$ | $(73,652)$ | \$ | $(3,397)$ | \$ | 747,524 | \$ | $(38,302)$ | \$ | $(29,412)$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | 602,761 |

```
Gross Assessments $ 915,840.66 $ 71,665.02 $ 105,553.44 $ 189,219.51 $ 110,417.02 $ 169,751.34 $ 314,322.47 $ 135,122.40 $ 218,400.00 $ 2,230,291.86
Net Assessments $ 874,034.73 $ 66,648.47 $ 98,164.70 $ 175,974.14 $ 102,687.83 $ 157,868.75 $ 292,319.90 $ 125,663.83 $ 203,112.00 $ 2,096,474.3
41.06% 3.21% \(102,687.83\) \$ 157,868.75 \$
292,319 \$ \(135,122.40\) \$ \(218,400.00\) \$ \(2,230,291.8\)
```


$\begin{array}{cc}022 & 023 \\ \text { Series 2014 } & \text { Series } 2016\end{array}$
General Fund Series 2014
021
Series 2014
Area $1(2 A$

| Gross Assessments Received | Discounts/ Penalties | Commissions Paid | Interest Income | Net Amount Received |  | G |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$25,359.12 | \$1,014.40 | \$486.89 | \$0.00 | \$ | 23,857.83 | \$ |
| \$2,983.12 | \$156.60 | \$56.53 | \$0.00 | \$ | 2,769.99 | \$ |
| \$53,706.47 | \$2,148.37 | \$1,031.16 | \$0.00 | \$ | 50,526.94 | \$ |
| \$244,230.27 | \$9,769.50 | \$4,689.22 | \$0.00 | \$ | 229,771.55 | \$ |
| \$1,796,735.49 | \$71,871.67 | \$34,497.28 | \$0.00 | \$ | 1,690,366.54 | \$ |
| \$49,874.76 | \$1,960.61 | \$958.28 | \$0.00 | \$ | 46,955.87 | \$ |
| (\$22,302.92) | \$0.00 | \$0.00 | \$0.00 | \$ | (22,302.92) | \$ |
| \$23,377.30 | \$773.93 | \$452.07 | \$0.00 | \$ | 22,151.30 | \$ |
| \$14,711.79 | \$352.31 | \$287.19 | \$0.00 | \$ | 14,072.29 | \$ |

$\begin{array}{ccc}024 & 027 & 025 \\ \text { Series 2016 } & \text { Series 2017 } & \text { Series 2017 }\end{array}$ Series 2017

$4 \mathrm{~B} / \mathrm{C}$ | 4 A | $4 \mathrm{~B} / \mathrm{C}$ | $\begin{array}{c}\text { Series } \\ 5 \mathrm{~A} \text { and }\end{array}$ |  |
| :--- | :--- | :--- | :--- |
| $1,181.15$ | $\$$ | $1,815.86$ | $\$$ | $\begin{array}{llll}137.14 & \text { \$ } & 1,815.86 & \text { \$ } \\ & 21083 & \end{array}$ 3, 5B Series 2017

Area 6 and $\begin{array}{cc} & 028 \\ \text { Series 2017 } & \text { Series } 2019\end{array}$ \begin{tabular}{lrrrrrr}
\& \& $10,362.36$ \& $\$$ \& $1,445.43$ \& $\$$ \& $2,336.26$ <br>
\hline

 $\begin{array}{llrrrrr}1,167.82 & \$ & 271.25 \\ 2,501.48 & \$ & 3,845.69 & \$ & 7,120.93 & \$ & 3,061.18\end{array} \mathbf{\$} 84,947.82$ 

$1,3,450$ <br>
$83,686.46$ \& $\$ 17,488.31$ <br>
\hline
\end{tabular} $83,686.46$

$2,324.69$ \$ $128,656.70$ | $(1,364.179)$ | $\$$ | $3,573.89$ |
| :--- | :--- | :--- |
| $(1,697.51)$ | $\$$ |  |

$\begin{array}{llll}1,096.66 & \text { \$ } & 1,685.97 \\ 696.69 & \$ & 1,071.07 & \$\end{array}$ 01,895.60 \$ 156,650.81
$\begin{array}{rrrrr}7,120.92 .47 & \$ & 13,920.73 & \$ & 22, \\ 238,228.99 & \$ & 102,410.98 & \$ & 165,528\end{array}$
$\begin{array}{llrlr}617.65 & \$ & 102,410.98 & \$ & 165,528\end{array}$

$\begin{array}{rrrr}6,143.22) & (1,351.22) & (2,184.00) & \$ \\ (22,302.92) \\ 3,121.86 & \$ & 1,342.04 & \$ \\ 1,983.25 & 2,169.15 & \$ & 22,151.30 \\ 1 & 852.57 & \$ & 1,378.02\end{array}$


[^0]:    ${ }^{1}$ Comments will be limited to three (3) minutes

